DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-994891

\$40.00 Pgs=3

03/22/2023 09:06 AM

**GODEEDS** 

SHAWNYNE GARREN, RECORDER

E07

AFTER RECORDING RETURN TO: GODEEDS, INC. Attn: LegalZoom Dept. 8940 Main Street Clarence, NY 14031 File No. 562708541-76214419

MAIL TAX STATEMENTS TO: **Todd Barry Kluever** 1595 Johnson Lane Minden, NV 89423

Tax ID No.: 1320-03-001-030

## QUIT CLAIM DEED

day of March, 20 23, by and between Todd Kluever, THIS DEED made and entered into on this a single man, a mailing address of 1595 Johnson Lane, Minden, NV 89423, hereinafter referred to as Grantor(s) and Todd Barry Kluever, as Trustee of The Todd Barry Kluever Living Trust, dated March 7, 2023, and any amendments thereto, a mailing address of 1595 Johnson Lane, Minden, NV 89423, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid, the receipt of which is hereby acknowledged, have this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in Douglas County, NEVADA:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 1595 Johnson Lane, Minden, NV 89423

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee (s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

And that said conveyance does not render the Grantor(s) insolvent nor is it for the purpose of defrauding any of the creditors of the Grantor(s).

IN WITNESS WHEREOF, the said Grantor(s) has/have signed and sealed this deed, the day and year above written.

STATE OF Nevada COUNTY OF Douglas

On March 7, 2023, before me, the undersigned, a notary public in and for said State personally appeared Todd Kluever personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted, executed the instrument.

> KAREN HALTOM **NOTARY PUBLIC** STATE OF NEVADA Commission Expires: 08-01-2023

Certificate No: 19-1174-05

WITNESS my hand and official seal.

Haren Haltom Printed Name of Notary Public

My commission expires: 08-01-2023

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within the northeast one-quarter (NE1/4) of the northeast one-quarter (NE1/4) of Section 3, Township 13 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, further described as being a portion of Parcel 1 as shown on the Parcel Map for Dorothy S. Dudley filed for record September 7, 1984 in the office of Recorder, Douglas County, Nevada, as Document No. 106410, more particularly described as follows:

COMMENCING at the found monument in well located at the northeast corner of said Section 3:

thence South 00°05'28" West, 40.00 feet to a point on the south line of Johnson Lane, said point also being the northeast corner of Parcel 4 per said Document No. 106410;

thence along said south line of Johnson Lane, South 89°58'00" West, 40.00 feet to the northeast corner of Parcel 1 as shown on said Parcel Map for Dorothy S. Dudley, said point also being the POINT OF BEGINNING;

thence along the east line of Parcel 1, South 00°05'28" West, 350.07 feet;

thence leaving said east line, South 89°58'00" West, 295.87 feet to a point on the east line of Parcel 2 as shown on said Parcel Map for Dorothy S. Dudley;

thence along said east line of Parcel 2, North 00°05'28" East, 350.07 feet to the northeast corner of said Parcel 2, said point also being the south line of said Johnson Lane;

thence leaving said east line of Parcel 2 along said south line of Johnson Lane, North 89°58'00" East, 295.87 feet to the POINT OF BEGINNING.

The basis of bearing for this description is North 89°58'00" East, being the north line of the northeast one-quarter (NE1/4) of Section 3 as shown on the Parcel Map for Dorothy S. Dudley filed for record September 7, 1984 in the office of Recorder, Douglas County, Nevada as Document No. 106410.

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2016, as Document No. 2016-890921 of Official Records.

APN: 1320-03-001-030

PROPERTY COMMONLY KNOWN AS: 1595 Johnson Lane, Minden, NV 89423

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	\ \
a. 1320-03-001-030	\ \
b.	. \ \
С.	. \ \
d.	· \ \
2. Type of Property:	_ \ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
<b>一</b>	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording: Notes: Verified Trust - js
g. Agricultural h. Mobile Home	Notes: Verified Trust - JS
Other	
3.a. Total Value/Sales Price of Property	\$
b. Deed in Lieu of Foreclosure Only (value of p	roperty ( )
c. Transfer Tax Value:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
d. Real Property Transfer Tax Due	\$ <u></u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	
b. Explain Reason for Exemption: TRANSFER	INTO A TRUST FOR NO CONSIDERATION
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges, und	
and NRS 375.110, that the information provided	is correct to the best of their information and belief,
and can be supported by documentation if called	upon to substantiate the information provided herein.
	of any claimed exemption, or other determination of
	of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed.
	_ \ \
Signature // dd /).	Capacity: Grantor
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: Todd Kluever	Print Name: The Todd Barry Kluever Living Trust
Address: 1595 Johnson Lane	Address: 1595 Johnson Lane
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECO	RDING (Required if not seller or buyer)
Print Name: GOdeeds, Inc.	Escrow #
Address: 8940 Main Street	
City: Clarence	State: NY Zip: 14031