

APN: 1220-15-210-061

RECORDING REQUESTED BY:

Thomas *TC* Crawford
921 Monument Peak Dr.
Gardnerville, NV 89460

AFTER RECORDATION, RETURN BY MAIL TO:

Thomas *TC* Crawford & Tamara L. Crawford
921 Monument Peak Dr.
Gardnerville, NV 89460



SHAWNYNE GARREN, RECORDER E03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED WITH RESTRICTIONS

THIS INDENTURE WITNESSETH: On this 22nd day of March, 2023, Thomas E. Crawford, an unmarried man, and Tamara L. Crawford, an unmarried woman, as joint tenants with right of survivorship, do hereby Grant, Bargain, Sell and Convey to Thomas E. Crawford, an unmarried man, and Tamara L. Crawford, an unmarried woman, as tenants in common, and to the heirs and assigns of such Grantee forever, his interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Thomas E. Crawford

Thomas E, Crawford

Tamara L. Crawford

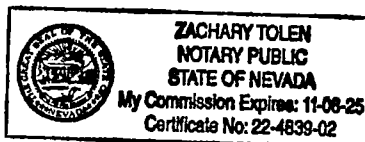
Tamara L. Crawford

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 22nd day of March, 2023, by Thomas E. Crawford.

[Signature]

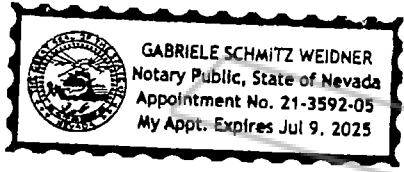
Notary Public



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 22nd day of March, 2023 by Tamara L. Crawford.

Gabriele Schmitz Weidner
Notary Public



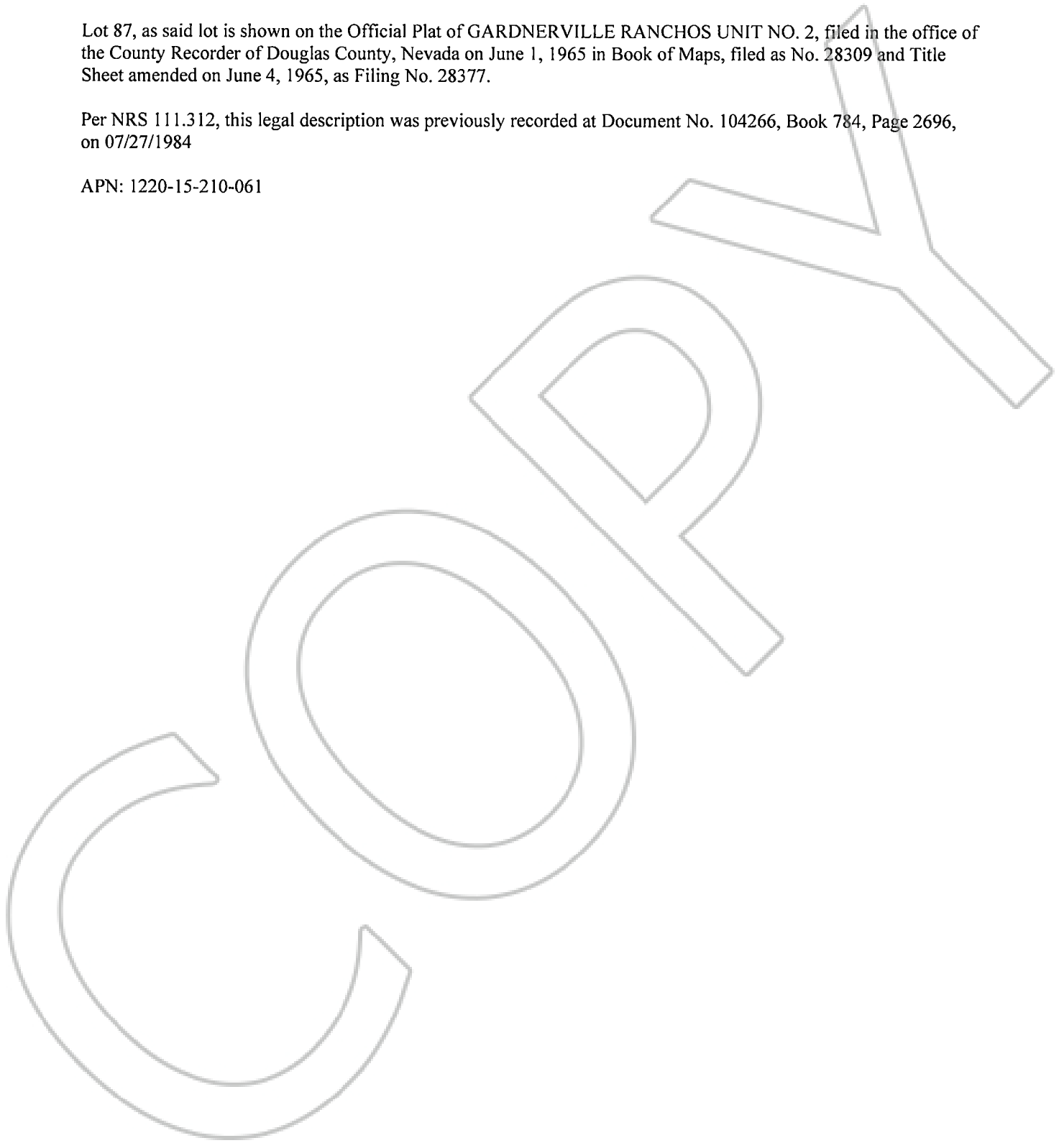
COPY

EXHIBIT "A"

Lot 87, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965 in Book of Maps, filed as No. 28309 and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Per NRS 111.312, this legal description was previously recorded at Document No. 104266, Book 784, Page 2696, on 07/27/1984

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-15-210-061
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: A transfer of title between former spouses in compliance with a decree of divorce / change of vesting

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor

Signature [Signature] Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Thomas E. Crawford & Tamara L. Crawford
 Address: 921 Monument Peak Dr
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Thomas L. Crawford & Tamara L. Crawford
 Address: 921 Monument Peak Dr
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)