DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 MAHE LAW, LTD. 03/23/2023 03:28 PM

2023-994933

Pgs=3

APN: 1318-23-510-021

Recording Requested and Mail To:

JENNIFER MAHE, ESQ. MAHE LAW, LTD. 707 N. Minnesota Street, Suite D Carson City, NV 89703

Affiant's Address/Mail Tax Statements To:

Cynthia Ann Hurley, Trustee 308 Cedar Drive Stateline, NV 89449

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on + (b. 2) 2023, by and between CYNTHIA A. HURLEY, an unmarried woman, Grantor, and CYNTHIA ANN HURLEY and BRIAN CHARLES HURLEY, as Co-Trustees of THE CYNTHIA HURLEY 2023 TRUST, dated 2023, Grantee,

WITNESSETH:

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, and more particularly described as follows:

> LOT 11, IN BLOCK C, OF TERRACE VIEW HEIGHTS SUBDIVISION, AS SHOWN ON THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS

COUNTY, NEVADA, ON AUGUST 10, 1964, AS DOCUMENT NO. 25806.

EXCEPTING THEREFROM, ALL MINERALS LYING BELOW A DEPTH OF 500 FEET, BUT WITHOUT THE RIGHT OF SURFACE ENTRY TO TAKE, MARKET, MINE, EXPLORE OR DRILL FOR THE SAME, AS RESERVED BY MARY HANSEN IN DEED RECORDED APRIL 4, 1963, IN BOOK 16, OF OFFICIAL RECORDS, AT PAGE 548, AS DOCUMENT NO. 22159.

Pursuant to NRS 111.312(6) this legal description was previously recorded with the Douglas County Recorder's Office on February 5, 2018, as Document No. 2018-910013.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Tynt fin A. Huley
CYNTHIA A. HURLEY

STATE OF NEVADA

CARSON CITY

NICHOLE VALUEZ
Normal Public-Datato of Novada
APP1, NO 16 1007-3
My Appt. Expires 01-10-2024

STATE OF NEVADA	
DECLARATION OF VALUE	
 Assessor Parcel Number(s) 	
a) 1318-23-510-021	\wedge
b)	
c)	\ \
d)	\ \
• .	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. Re	es
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES: 3/23/23 - Okay by Nicole
i) Li Other	- thansfor its wild considerate
2 Total Valua/Salan Drian of Dramartus	s \$0.00
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) 	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$.\$0.00
	40.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 7
b. Explain Reason for Exemption: Transfer of	of title into a trust
Affidavit attached	
5. Partial Interest: Percentage being transferred:	<u>100.0</u> %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to	
	intiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	at at 1% per month.
Pursuant to NDS 275-620 the Pour and Sallan shall be in	individual community liable for any additional amount aread
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intiy and severahy habie for any additional amount owed.
Signature	Capacity Agent for Grantor
Signature	
Signature	Capacity Agent for Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Cynthia A. Hurley	Print Name: Cynthia Ann Hurley, Trustee
Address: 308 Cedar Drive	Address: 308 Cedar Drive
City: Stateline	City: Stateline
State: NV Zip: 89449	State: NV Zip: 89449
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Mahe Law, Ltd.	Escrow #
Address: 707 N. Minnesota Street, Suite D	
City: Carson City State: N	Zip: 89703
	MAY BE RECORDED/MICROFILMED)