

DOUGLAS COUNTY, NV **2023-994972**
RPTT:\$1930.50 Rec:\$40.00
\$1,970.50 Pgs=2 **03/24/2023 02:37 PM**
TICOR TITLE - CC (NVTH3K)
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO:
Gary Underhill
Stacy Underhill
964 Hilltop Court
Carson City, NV 89705

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 2300413-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-07-814-008
R.P.T.T. \$ 1,930.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael E. Devlin and Anne C. Devlin, husband and wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Gary Underhill and Stacy Underhill, Husband and Wife as Joint tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 58, in Block M, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, in Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351 and also by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2586, as Document No. 394288, Official Records.

APN: 1420-07-814-008

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Michael E. Devlin

Michael E. Devlin

Anne C. Devlin

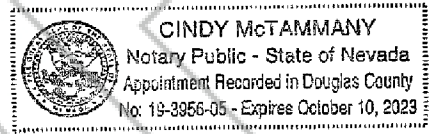
Anne C. Devlin

STATE OF NEVADA
COUNTY OF *Carson City*

} ss:

This instrument was acknowledged before me on , *March 9th, 2023*
by *Michael E. Devlin and Anne C. Devlin*

Cindy McTammany
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02300413.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-07-814-008
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 495,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 495,000.00
 d. Real Property Transfer Tax Due: \$ 1,930.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Michael E. Devlin and Anne C. Devlin
 Address: 6735 Vista Loma
 City: Yorba Linda
 State: CA Zip: 92886

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Gary Underhill AND Stacy Underhill
 Address: 969 Hilltop CT
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02300413-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED