2023-994977

Rec:\$40.00 Total:\$40.00 KELLY HARRIS

03/24/2023 03:07 PM

Pgs=2

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):	00166205202309949770020029
1319-09-601-003	SHAWNYNE GARREN, RECORDER
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to: Name: Kelly S Harris	
Address: PO Box 574	() \
City/State/Zip: Genoa, NV 89411	
Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person Multiple Single Person ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing jointly for benefit of both) ☐ Other (describe):	Head of Family ling jointly for benefit of both)
Check One: Regular Home Dwelling/Manufactured Home Condominium Name on Title of Property:	Unit Other
Kelly S Harris	
do individually or severally certify and declare as follows: Kelly S Harris	× /
is/are now residing on the land, premises (or manufactured home) loc	La Caracteria de la Car
Genoa, county of	, State of Nevada, and
manufactured home description)	d commonly known street address of
2315 Logging Camp Rd	\ \ \
I/We claim the land and premises hereinabove described, together with appurtenances, or the described manufactured home as a Homestead.	_
In witness, Whereof, I/we have hereunto set my/our hands this 24 Signature	day of MALON , 2023
13.0	elly S. Harris
Signature	Print or type name here
Signature	Print or type name here
2/21/20	s instrument was acknowledged before
me on 2/24 [2-3]	Notary Seal
By Person(s) appearing before notary	LETTY GAYTAN NOTARY PUBLIC
Perton(s) appearing before notary	STATE OF NEVADA My Commission Expires: 11-09-24 Certificate No: 20-3899-05
S. C. C.	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Situate in the Southwest 1/4 of the Northeast 1/4 of Section 9, township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Parcel No. 2, as set forth on Parcel Map for Michael T. Miluck, et ux, recorded July 2, 1980, Book 780, Page 139, Document No. 45893 of Official Records.

APN 1319-09-601-003

PARCEL 2:

A non-exclusive easement for roadway and utility purposes over and across the East 30 feet of that parcel described in Deed recorded in the Office of the Recorder of Douglas County, Nevada, on October 13, 1969, in Book 71, Page 388, of Official Records.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC -4 PM 3: 20

0529279 BK | 20 | PG | 005 LINDA SLATER
RECORDER

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2001-529279