

APN# 1420-08-101-009



SHAWNYNE GARREN, RECORDER

E02

Recording Requested by/Mail to:

Name: East Fork Fire Protection District

Address: 1694 County Road

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Patent

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

N-77129

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS

EAST FORK FIRE DISTRICT

is entitled to a land patent pursuant to the Recreation and Public Purposes Act of June 14, 1926, as amended, (43 U.S.C. 869 et seq), for the following described land to be used as an equestrian park:

Mount Diablo Meridian, Nevada

T. 14 N., R. 20 E.,
sec. 6, S1/2NE1/4SE1/4SE1/4 and
SE1/4SE1/4SE1/4SE1/4.

The area described contains 3.75 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto the EAST FORK FIRE DISTRICT the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the EAST FORK FIRE DISTRICT, its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
2. All mineral deposits in the land so patented, and right of the United States, or persons authorized by the United States, to prospect for, mine, and remove such deposits from the same under applicable laws and regulations as the Secretary of the Interior may prescribe.

27-2023-0003

Patent Number _____

SUBJECT TO:

1. Valid existing rights;
2. Right-of-way N-39139 for road purposes granted to Hilltop Community Church and Lutheran Church Extension Fund, its successors or assigns, pursuant to the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761);
3. Right-of-way N-56768 for road purposes granted to Douglas County, its successors or assigns, pursuant to the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761);
4. Right-of-way N-58973 for oil and gas facility purposes granted to Southwest Gas Corp., its successors or assigns, pursuant to the Mineral Leasing Act of 2-25-1920 (041 Stat. 0449; 30 U.S.C. 185);
5. Right-of-way N-59816 for oil and gas facility purposes granted to Southwest Gas Corp., its successors or assigns, pursuant to the Mineral Leasing Act of 2-25-1920 (041 Stat. 0449; 30 U.S.C. 185);
6. Right-of-way N-74267 for water facility purposes granted to Douglas County, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
7. Right-of-way N-86588 for road purposes granted to Lutheran Church Extension Fund, its successors or assigns, pursuant to the Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761); and
8. Provisions of Title VI of the Civil Rights Act of 1964;
 - a. The patentee or any successor in interest shall comply with and shall not violate any of the terms or provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 241) and requirements of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant thereto (43 CFR 17) for the period that the land conveyed herein is used for the purpose for which the patent was made pursuant to the act cited or for another purpose involving the provision of similar services or benefits.
 - b. If the patentee or any successor in interest does not comply with the terms or provisions of Title VI of the Civil Rights Act of 1964 and the requirements imposed by the Secretary of the Interior issued pursuant to that title during the period which the land described herein is used for the purpose for which the patent was made pursuant to the act cited or for another purpose involving the

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provision of similar services or benefits, said Secretary or his delegate may declare the terms of this patent terminated in whole or in part.

- c. The patentee, by acceptance of this patent, agrees for itself and its successors in interest that a declaration of termination in whole or in part of this patent shall, at the option of the Secretary or his delegate, operate to revert in the United States full title to the land involved in the declaration.
- d. The United States shall have the right to seek judicial enforcement of the requirements of Title VI of the Civil Rights Act of 1964 and the terms and conditions of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant to said Title VI, in the event of their violation by the patentee or any successor in interest.
- e. The patentee or any successor in interest will, upon request of the Secretary of the Interior or his delegate, post and maintain on the property conveyed by this document signs and posters bearing a legend concerning the applicability of Title VI of the Civil Rights Act of 1964 to the property conveyed.
- f. The reservations, conditions, and limitations contained in paragraphs (a) through (e) shall constitute a covenant running with the land, binding on the patentee and his (its) successors in interest for the period for which the land described herein is used for the purpose for which this patent was made, or for another purpose involving the provision of similar services or benefits.
- g. The assurances and covenant required by sections (a) through (f) above shall not apply to ultimate beneficiaries under the program for which this patent is made; "Ultimate beneficiaries" are identified in 43 CFR 17.12(h).

By accepting this patent, the patentee agrees to indemnify, defend and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind or nature arising from the past, present, and future acts or omissions of the patentee, its employees, agents, contractors, or lessees, or any third-party, arising out of, or in connection with, the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee, its employees, agents, contractors, or lessees, or third party arising out of or in connection with the uses and/or occupancy of the patented real property resulting in: (1) Violations of federal, state, and local laws and regulations applicable to the real property; (2) Judgments, claims or demands of any kind assessed against the United States; (3) Costs, expenses, damages of any kind incurred by the United States; (4) Other releases or threatened releases on, into or under land, property and other interests of the United States by solid or

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hazardous waste(s) and/or hazardous substances(s), as defined by federal or state environmental laws; (5) Other activities by which solid or hazardous substances or wastes, as defined by federal and state environmental laws were generated, released, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action, or other actions related in any manner to said solid or hazardous substances or wastes; (6) Or natural resource damages as defined by federal and state law. This covenant shall be construed as running with the patented real property, and may be enforced by the United States in a court of competent jurisdiction; and

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9620(h), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances has been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

Provided that title shall revert to the United States upon a finding, after notice and opportunity for a hearing, that, without the approval of the Secretary of the Interior of his delegate, the patentee or its approved successor attempts to transfer title to or control over the lands to another, the lands have been devoted to a use other than that for which the lands were conveyed, the lands have not been used for the purpose for which the lands were conveyed for a 5-year period, or the patentee has failed to follow the approved development plan or management plan.

Provided further that the Secretary of the Interior may take action to revest title in the United States if the patentee directly or indirectly permits its agents, employees, contractors, or subcontractors (including without limitation lessees, sublessees, and permittees) to prohibit or restrict the use of any part of the patented lands or any of the facilities thereon by any person because of such person's race, creed, color, sex, or national origin.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the TWENTIETH day of MARCH in the year of our Lord TWO THOUSAND and TWENTY-THREE and of the Independence of the United States the Two Hundred and Forty-Seventh.

[SEAL]

By 
Alan B. Shepherd
Deputy State Director

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United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office

1340 Financial Boulevard

Reno, Nevada 89502-7147

<https://www.blm.gov/nevada>

MAR 20 2023

In Reply Refer To:
2700 (NV930)
N-77129

CERTIFIED MAIL 9171 9690 0935 0018 6168 94

East Fork Fire Protection District
Attn: Tod Carlini
3620 North Sunridge Drive
Carson City, NV 89705

Dear Patent Holder:

We are pleased to transmit the enclosed patent.

This is the original document conveying title to the described land from the United States to you and it should be recorded immediately with the Douglas County Clerk and Recorder to preserve a permanent record of your ownership.

Sincerely,

Alan B. Shepherd
Deputy State Director

Enclosures: Patent No. 27-2023-0003
Letters to Rights-of-Way Holders

cc: CCDO
Douglas County Assessor
State Department of Taxation
Division of State Lands



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office
1340 Financial Boulevard
Reno, Nevada 89502-7147
<https://www.blm.gov/nevada>

MAR 20 2023

In Reply Refer To:
2700 (NV930)
N-39139
N-77129

Hilltop Community Church
3588 Romans Rd
Carson City, NV 89705

Dear Rights-of-Way Holder:

Our records indicate that you are the holder of right-of-way N-39139 granted for road purposes under the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761), as amended, which crosses the following described land:

Mount Diablo Meridian, Nevada
T. 14 N., R. 20 E.,
sec. 6, S1/2NE1/4SE1/4SE1/4SE1/4 and
SE1/4SE1/4SE1/4SE1/4.

This land was transferred out of federal ownership pursuant to the Recreation and Public Purposes Act of June 14, 1926, as amended, (43 U.S.C. 869 et seq) under patent No. 27-2023-0003. The name and address of the patentee is:

East Fork Fire Protection District
3620 North Sunridge Drive
Carson City, NV 89705

The patent was issued subject to your right-of-way, along with the transfer of administration of the portion of your right-of-way within the patented land to the new owner, East Fork Fire Protection District. A copy of the patent is enclosed for your information.

Sincerely,

Edison Garcia
Land Law Examiner

Enclosure

cc: CCDO
Patentee



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office
1340 Financial Boulevard
Reno, Nevada 89502-7147
<https://www.blm.gov/nevada>

MAR 20 2023

In Reply Refer To:
2700 (NV930)
N-56768, N-74267
N-77129

Douglas County
PO Box 218
Minden, NV 89423

Dear Rights-of-Way Holder:

Our records indicate that you are the holder of rights-of-way N-56768 granted for road purposes, and N-74267 granted for water facility purposes under the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761), as amended, which cross the following described land:

Mount Diablo Meridian, Nevada
T. 14 N., R. 20 E.,
sec. 6, S1/2NE1/4SE1/4SE1/4 and
SE1/4SE1/4SE1/4SE1/4.

This land was transferred out of federal ownership pursuant to the Recreation and Public Purposes Act of June 14, 1926, as amended, (43 U.S.C. 869 et seq) under patent No. 27-2023-0003. The name and address of the patentee is:

East Fork Fire Protection District
3620 North Sunridge Drive
Carson City, NV 89705

The patent was issued subject to your rights-of-way, along with the transfer of administration of the portions of your rights-of-way within the patented land to the new owner, East Fork Fire Protection District. A copy of the patent is enclosed for your information. When right-of-way N-74267 expires, you will have to negotiate the renewal of your right-of-way and other terms with the new landowner.

Sincerely,

Edison Garcia
Land Law Examiner

Enclosure

cc: SNDO
Patentee

INTERIOR REGIONS 8 & 10 • LOWER COLORADO BASIN & CALIFORNIA-GREAT BASIN

ARIZONA, CALIFORNIA, NEVADA, OREGON*

* PARTIAL



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office
1340 Financial Boulevard
Reno, Nevada 89502-7147
<https://www.blm.gov/nevada>

MAR 20 2023

In Reply Refer To:
2700 (NV930)
N-58973, N-59816
N-77129

Southwest Gas Corp
PO Box 98510
Las Vegas, NV 89193

Dear Rights-of-Way Holder:

Our records indicate that you are the holder of rights-of-way N-58973 and N-59816 granted for oil and gas facility purposes under the Mineral Leasing Act of 2-25-1920 (041 Stat. 0449; 30 U.S.C. 185), which cross the following described land:

Mount Diablo Meridian, Nevada
T. 14 N., R. 20 E.,
sec. 6, S1/2NE1/4SE1/4SE1/4 and
SE1/4SE1/4SE1/4SE1/4.

This land was transferred out of federal ownership pursuant to the Recreation and Public Purposes Act of June 14, 1926, as amended, (43 U.S.C. 869 et seq) under patent No. 27-2023-0003. The name and address of the patentee is:

East Fork Fire Protection District
3620 North Sunridge Drive
Carson City, NV 89705

The patent was issued subject to your rights-of-way, along with the transfer of administration of the portions of your rights-of-way within the patented land to the new owner, East Fork Fire Protection District. A copy of the patent is enclosed for your information. When the rights-of-way expire, you will have to negotiate the renewal of your rights-of-way and other terms with the new landowner.

Sincerely,

Edison Garcia
Land Law Examiner

Enclosure

cc: SNDO
Patentee

INTERIOR REGIONS 8 & 10 • LOWER COLORADO BASIN & CALIFORNIA-GREAT BASIN

ARIZONA, CALIFORNIA, NEVADA, OREGON*

* PARTIAL



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Nevada State Office
1340 Financial Boulevard
Reno, Nevada 89502-7147
<https://www.blm.gov/nevada>

MAR 20 2023

In Reply Refer To:
2700 (NV930)
N-39139, N-86588
N-77129

Lutheran Church Extension Fund
17033 Sunset Office Dr #300
St. Louis, MO 63127

Dear Rights-of-Way Holder:

Our records indicate that you are the holder of rights-of-way N-39139 and N-86588 granted for road purposes under the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1761), as amended, which cross the following described land:

Mount Diablo Meridian, Nevada
T. 14 N., R. 20 E.,
sec. 6, S1/2NE1/4SE1/4SE1/4 and
SE1/4SE1/4SE1/4SE1/4.

This land was transferred out of federal ownership pursuant to the Recreation and Public Purposes Act of June 14, 1926, as amended, (43 U.S.C. 869 et seq) under patent No. 27-2023-0003. The name and address of the patentee is:

East Fork Fire Protection District
3620 North Sunridge Drive
Carson City, NV 89705

The patent was issued subject to your rights-of-way, along with the transfer of administration of the portions of your rights-of-way within the patented land to the new owner, East Fork Fire Protection District. A copy of the patent is enclosed for your information.

Sincerely,

Edison Garcia
Land Law Examiner

Enclosure

cc: CCDO
Patentee

INTERIOR REGIONS 8 & 10 • LOWER COLORADO BASIN & CALIFORNIA-GREAT BASIN

ARIZONA, CALIFORNIA, NEVADA, OREGON*

* PARTIAL

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1420-08-101-009
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Public Facility

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 2
b. Explain Reason for Exemption: Government Agency

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantee

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: BLM via Recreation and Public Purposes Act
Address: 1340 Financial Boulevard
City: Reno
State: NV Zip: 89502-7147

Print Name: East Fork Fire Protection District
Address: 1694 County Road
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)