DOUGLAS COUNTY, NV

2023-995081

RPTT:\$3032.25 Rec:\$40.00

03/30/2023 09:23 AM

\$3,072.25 Pgs=3 SIGNATURE TITLE - ZEPHYR COVE

A.P.N.: 1319-30-515-004

RECORDING REQUESTED BY: Signature Title Company LLC

212 Elks Point Road, Suite 445, P.O. Box 10297

Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Mark D. Holmes PO Box 4698 Stateline, NV 89449 SHAWNYNE GARREN, RECORDER

Escrow No.: 2C3472-JL

RPTT \$3,032.25

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Teresa Ann Deveaux and Michael Lee Nathlich, Trustees of the Deveaux Real Property Trust, u/t/a dated February 15, 2017

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Mark D. Holmes, A Single Man

all that real property in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

| | /\ |
|--|---|
| Teresa Ann Deveaux and Michael Lee Nathlich, 1 dated February 15, 2017 | rustees of the Deveaux Real Property Trust, u/t/a |
| | \ \ |
| | \ \ |
| By: Teresa Ann Deveaux, Trustee | \\ |
| 11 1 1 11-11 | |
| Mmlar for Alanda By: Michael Lee Nathlich, Trustee | |
| By: Michael Lee Nathlich, Trustee | |
| | |
| STATE OF WASHINGTON }ss | |
| | |
| This instrument was acknowledged before me on | 18TH MARCH, 2023 |
| This instrument was acknowledged before me on by BASHIN PARIL - 1/0 PH | 11. 2. B. 16 |
| by DASTIN FAIR - NOTH | <u> </u> |
| | (seal) |
| Notary Public | ASHIR PATEL - NOTARY PUBLIC |
| / / | STATE OF WASHINGTON |
| ((| COUNTY OF WHATCOM AY COMMISSION EXPIRES OCTOBER 15 2023 |
| _ \ \ | LICENSE NUMBER 195984 |
| |) |
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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel I:

Parcel 5-D, as shown on the official Plat of Tahoe Village Condominium No. 5, being a Subdivision of Lot 5 of the Second Amended Map Tahoe Village Unit No. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 26, 1976, as Document No. 00621.

Parcel II:

Together with an undivided 1/4th interest in and to the "Common Area", as o=shown on said map of the Tahoe Village Condominium NO. 5

APN: 1319-30-515-004



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor F a) 1319-30- | Parcel Numb 515-004 | | | | | \ \ | |
|--|-------------------------|----------------|---|--|--------------------|--|--|
| b) | | _ | | | | \ \ | |
| c) | _ | | | | | \ \ | |
| 2. Type of Pro | perty: | | | | | \ \ | |
| a) [] Vac Res. | ant Land | b) [] | Single Fam. | FOR | | PRDER'S OPTIONAL USE ONLY | |
| | do/Twnhse | | 2-4 Plex | Book | :: | Page: | |
| e) [] Apt. | Bidg cultural | f) [] h) [] | Comm'l/Ind'l Mobile Home | Date Note | | cording: | |
| [] Oth | | ,,, L 1 | WODING THOME | 14016 | 3 | | |
| 3. Total Value/Sales Price of Property: \$777,500.00 Deed in Lieu of Foreclosure Only (value of property) (| | | | | | | |
| Transfer T | | T D | | | 777,50 | | |
| Real Property Transfer Tax Due: \$3,032.25 4. If Exemption Claimed: | | | | | | | |
| a. Transfer Tax Exemption, per NRS 375,090, Section | | | | | | | |
| b. E | cplain Reasor | n for Exe | mption: | | - | <u> </u> | |
| _ | | | | The same of the sa | 1 | | |
| 5. Partial Inte | erest: Percer | itage beir | ng transferred: | % | | Market 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 375.060 and N | IRS 375.110, | that the | information pr | ovided is | ages, i correct | under penalty of perjury, pursuant to NRS to the best of their information and belief, | |
| and can be s | upported by | docume | ntation if calle | ed upon to | subst | antiate the information provided herein. | |
| Furthermore, | the parties a | igree tha | at disallowance | e of any | claime | d exemption, or other determination of | |
| additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | | | | | | | |
| | 1 | \ | | | | , | |
| Signature | gos ^{te} | \$ 2,4 | | | Gr | antor | |
| | | <u> </u> | | | / = | | |
| Signature <u></u> | | erc | | / | -Gr | antee Acent | |
| | | | | | | | |
| SELLER (| GRANTOR) I | | ATION | | BUYE | R (GRANTEE) INFORMATION | |
| | (Required | • | | | | (Required) | |
| | Teresa Ar Michael Le | | | | | | |
| | Trustees | | | | | | |
| Print Name: | Real Prop | erty Trus | <u>t.] </u> | Print Nar | ne | Mark D. Holmes | |
| Address: | PO Box 7 | 172-384 | | Address: | | PO Box 4698 | |
| | _Stateline, | NV 8944 | 9 | | | Stateline, NV 89449 | |
| | | | | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | | |
| Print Name: | | | | 4000=== | | Escrow #: <u>ZC3472-JL</u> | |
| Address: 212 | EIKS POINT RO | oad. Suite | e 445. P.O. Box | x 10297. Z | ephyr (| Cove. NV 89448 | |