

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Thomas A. Dallaire*  
 THOMAS A. DALLAIRE, P.E.  
 COMMUNITY DEVELOPMENT DIRECTOR  
 DATE: 3.29.23

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1220-03-202-005 & 1220-03-202-006)

*Amy Burgans*  
 AMY BURGANS  
 DOUGLAS COUNTY CLERK-TREASURER  
 DATE: 3/30/23

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 30<sup>th</sup> DAY OF March, 2023, AT 25 MINUTES PAST 3 O'CLOCK P.M., DOCUMENT NO. 2023-995097 RECORDED AT THE REQUEST OF R.O. ANDERSON ENGINEERING, INC.

*Shannyn Garren*  
 SHANNYNE GARREN  
 DOUGLAS COUNTY RECORDER

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

GARDNERVILLE WATER COMPANY  
*Mark Lovelady*  
 BY: MARK LOVELADY  
 ITS: MANAGER

STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS

ON THIS 7 DAY OF March, IN THE YEAR 2023 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Mark Lovelady, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURES ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
*Alison Ikehara*  
 NOTARY'S SIGNATURE

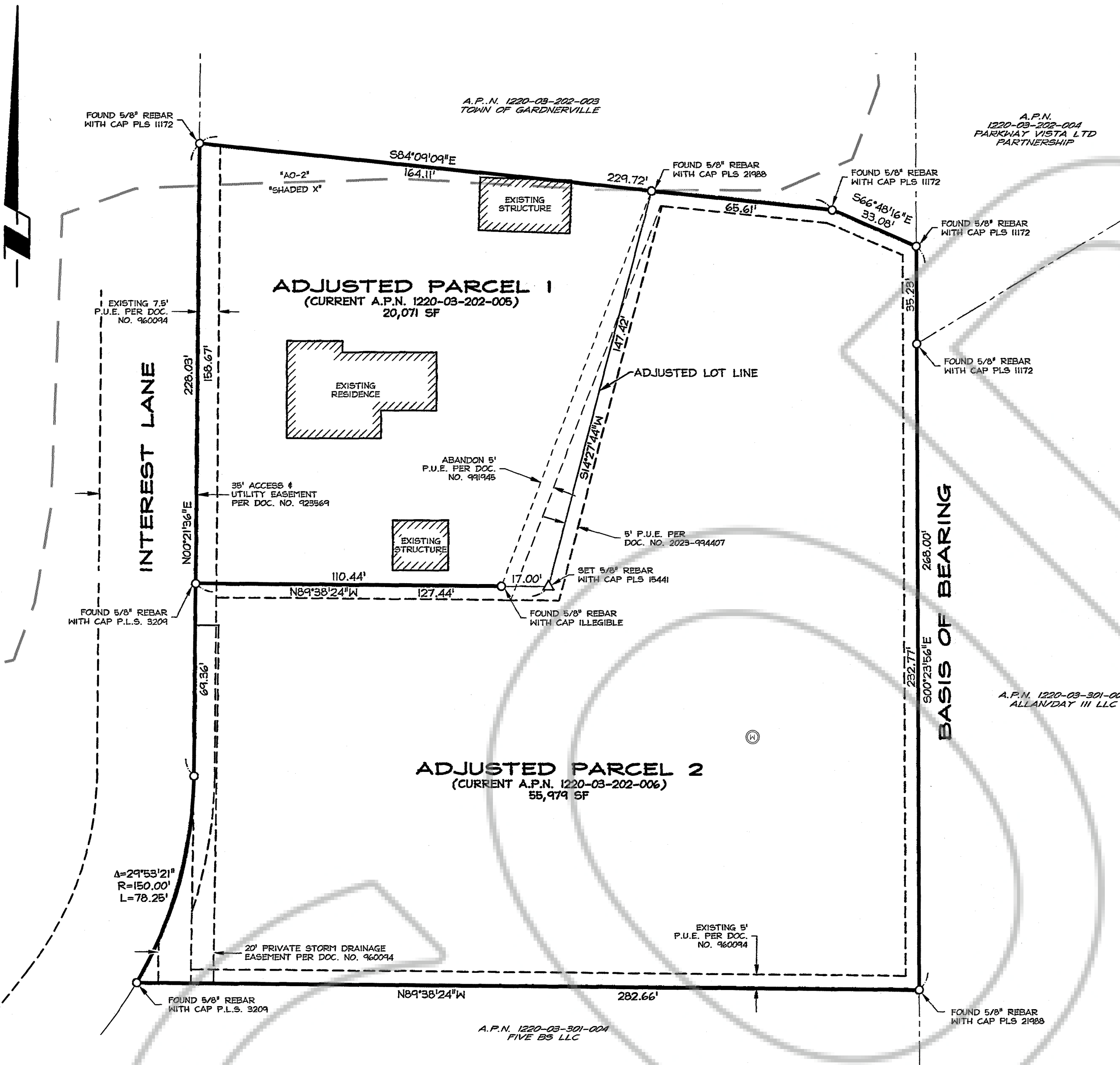
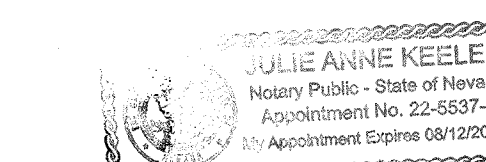
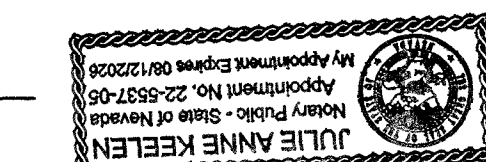


*Keith Scott*  
 KEITH SCOTT, OWNER (ADJUSTED PARCEL 1)

STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS

ON THIS 8 DAY OF March, IN THE YEAR 2023 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KEITH SCOTT, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURES ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
*Julie Anne Keelen*  
 NOTARY'S SIGNATURE

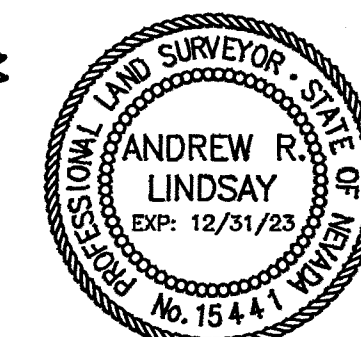


**SURVEYOR'S CERTIFICATE**

I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF KEITH SCOTT.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 11, 2022.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Andrew R. Lindsay*  
 ANDREW R. LINDSAY, P.L.S. 15441  
 09 MAR 2023



**NOTES**

THIS MAP REFERENCES PARCEL MAP DP 19-0393 FOR GARDNERVILLE WATER COMPANY FILED FOR RECORD JANUARY 15, 2021 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 960094 AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE GARDNERVILLE WATER COMPANY & THE KRISSE FAMILY TRUST FILED FOR RECORD MAY 8, 2019 IN THE OFFICE OF RECORDER AS DOCUMENT NO. 929784.

THESE PARCELS LIE WITHIN THE "AO", AND SHADED "X" FLOOD ZONE PER FEMA MAP PANEL 32005C0265G DATED JANUARY 20, 2010.

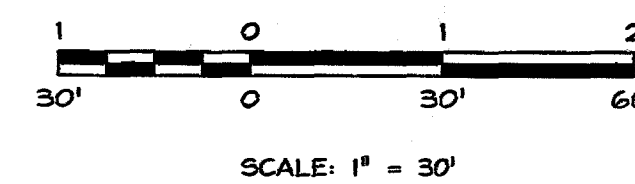
THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S) 1029-195097

**LEGEND**

- FOUND 5/8" REBAR & CAP, PLS 11172, UNLESS OTHERWISE NOTED
- △ SET 5/8" REBAR & CAP, PLS 15441
- P.U.E. PUBLIC UTILITY EASEMENT
- FLOOD LINES PER DOUGLAS COUNTY GIS
- ⊙ WELL

**BASIS OF BEARING**

S00°23'56"E - THE EAST LINE OF ADJUSTED PARCEL 3 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR HERBIG PROPERTIES AND CRESTHORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, FILED FOR RECORD JANUARY 21, 1998, AS DOCUMENT NO. 480887.



RECORD OF SURVEY  
 TO SUPPORT  
 A BOUNDARY LINE ADJUSTMENT  
 FOR  
 KEITH SCOTT

LOCATED WITHIN A PORTION OF  
 SECTION 3, T.12N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

**R|O|Anderson**  
 WWW.ROANDERSON.COM

MINDEN 1603 Emeralds Ave P.O. Box 2224 Minden, NV 89423 P 775.782.2322 F 775.782.7084  
 RENO 9060 Double Diamond Pkwy, Unit 15 Reno, NV 89501 P 775.782.2322 F 775.782.7084