DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2023-995129 03/31/2023 10:58 AM

WARREN T. HULL

Pas=1

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1221-06-001-009 SHAWNYNE GARREN, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Warren T Hull Address: 1340 Burro Ct. City/State/Zip: Gardnerville, Nv 89401 Check One: Married (filing jointly) Married (filing individually) □Widowed ☐ Single Person☐ Multiple Single Persons ☐ Head of Family ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Check One: ■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other Name on Title of Property: Warren T Hull and Merna L Hull do individually or severally certify and declare as follows: is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville _, county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) Lot 8 of Fish Springs Estates in Book 873, Page 1006, Document 68451 1340 Burro Ct., Gardnerville, Nv 89410 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this 31st day of Harch Warren T Hull Print or type name here Merna L Hull Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before Notary Seal Person(s) appearing before notary CANDICE YAEGER Intary Public. State of Nevada Appointment No. 22-0335-05 Person(s) appgaring before notary My Appt. Expires Feb 19, 2026 KODOWN

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Signature of notarial officer