

DOUGLAS COUNTY, NV

**2023-995148**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

**03/31/2023 01:20 PM**

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

E05

**WHEN RECORDED MAIL TO:**

Robert K. March  
P.O BOX 41204  
San Jose, CA 95160

**MAIL TAX STATEMENTS TO:**

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

Escrow No. 2300313-RLT  
APN 1219-25-002-011  
R.P.T.T. \$0.00

**Space Above for Recorder's Use Only**

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Linda Seghi March, spouse of the Grantee

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Robert K. March, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Signature and notary acknowledgement on page two.

*Linda Seghi March*

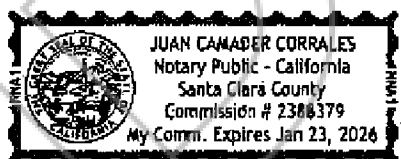
Linda Seghi March

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

} SS:

This instrument was acknowledged before me on 03/17/2023  
by LINDA SEGHI MARCH

*Juan Camader Corrales*  
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02300313.

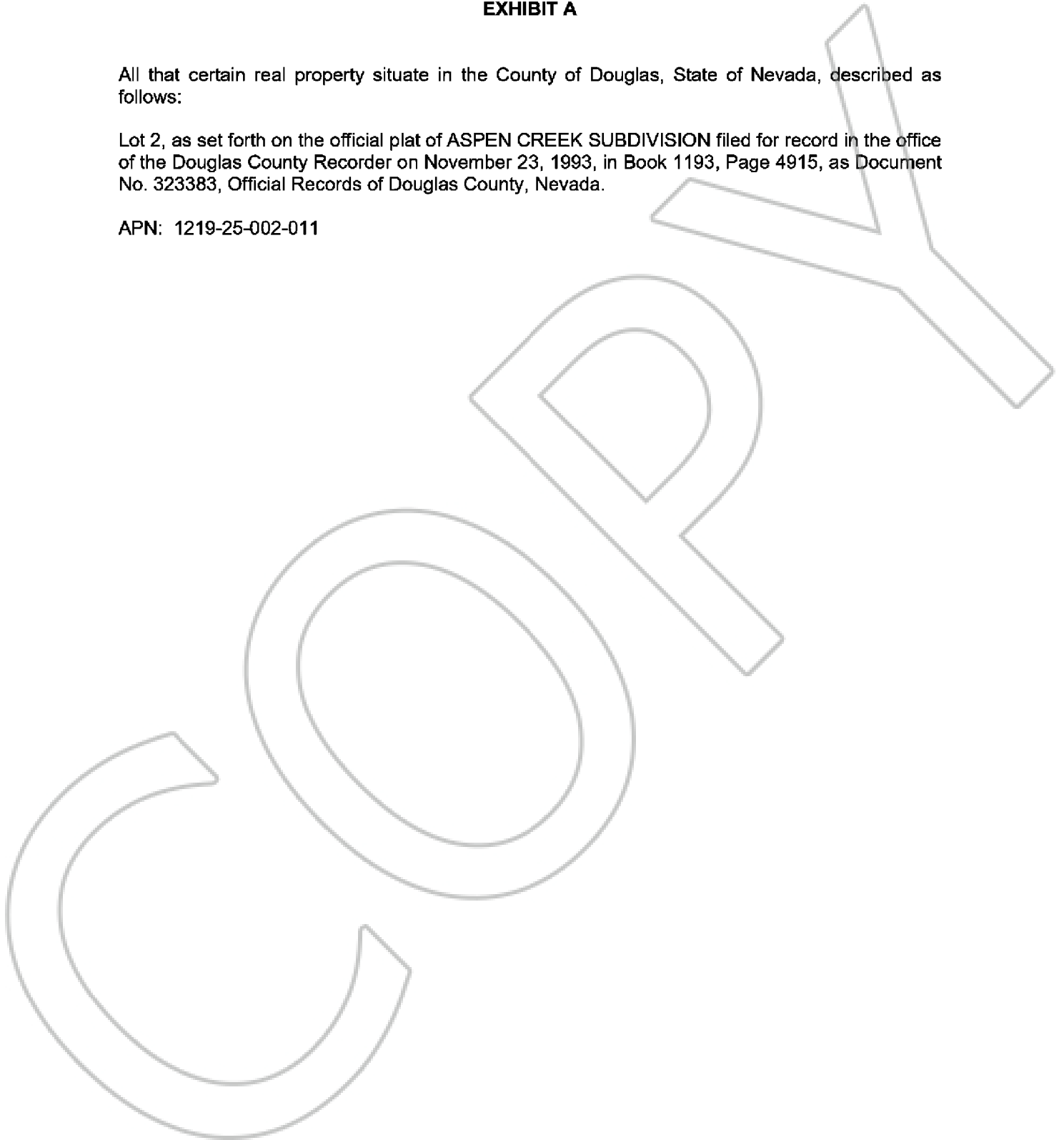
**Order No.: 02300313-RLT**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as set forth on the official plat of ASPEN CREEK SUBDIVISION filed for record in the office of the Douglas County Recorder on November 23, 1993, in Book 1193, Page 4915, as Document No. 323383, Official Records of Douglas County, Nevada.

APN: 1219-25-002-011



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1219-25-002-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$0.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title between spouses without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Linda Seghi March  
 Address: 945 Hampswood Way  
 City: San Jose  
 State: CA Zip: 95120

Print Name: Robert K March  
 Address: P.O BOX 41204  
 City: San Jose  
 State: CA Zip: 95160

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 2300313-RLT  
 Address: 1483 US Highway 395 #B  
 City: Gardnerville State: Nevada Zip: 89410

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**