DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-995154

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03/31/2023 01:48 PM

TICOR TITLE - RENO (MAIN)

SHAWNYNE GARREN, RECORDER

E07

WHEN RECORDED MAIL TO: Sharon Lee Thompson 1295 Woodside Drive Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Grantee above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

APN No.:

1220-16-310-099

Escrow No.

2300689-JN2

R.P.T.T.

\$\$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Sharon Lee Thompson, Trustee of the Sharon Lee Thompson Revocable Living Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Sharon Lee Thompson, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Sharon Lee Thompson Revocable Living Trușt Sharon Lee Thompson, Truste STATE OF NEVADA COUNTY OF CAPSO This instrument was acknowledged before me on by Sharpin Lee Thompson DAWN CUELLAR Notary Public - State of Nevada Appointment Recorded in Carson City No: 14-15385-3 - Expires October 22, 2028

> 5441 Kietzke Lane, Suite 100, , Reno, NV 89511 Phone: (775) 324-7400 • Fax: (775) 324-7402

Escrow No.: 2300689-JN2

EXHIBIT A LEGAL DESCRIPTION

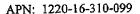
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 14, as shown on the Final Map #PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT, recorded March 16, 2006, in Book 0306, at Page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

PARCEL 2:

An easement for open space, public utility, drainage and access over Parcel B, Common Area, as shown on the Final Map #PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT, recorded March 16, 2006, in Book 0306, at Page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.





STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 1220-16-310-099 FOR RECORDERS OPTIONAL 2. Type of Property: **USE ONLY** Single Fam. Res. Notes: b) ⊠ Vacant Land 2-4 Plex Condo/Twnhse d) c) Comm'l/Ind'l Apt Bldg f) e) Verified Trust - is Mobile Home g) 🛘 Agricultural h) 🗆 Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due: \$ 0.00 4. If Exemption Claimed: b. Explain Reason for Exemption: Out of Trust with no consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity ___ Signature WWW Capacity Signature_ BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Sharon Lee Thompson Print Name: Sharon Lee Thompson Revocable Living

COMPANY/PERSON REQUESTING RECORDING

Zip: 89460

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(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc.

Trust, Sharon Lee Thompson Trustee___

Address: 1295 Woodside Drive

City: Gardnerville

State: Nevada_

Escrow #.:2300689-JN2

Address: 1295 Woodside Drive

State: Nevada Zip: 89460

City: Gardnerville

Address: 5441 Kietzke Lane, Suite 100

City, State, Zip: Reno, NV 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)