DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2023-995188

04/03/2023 10:02 AM

RICHARD S. STAUB, ESQ

Pqs=4

APN No. 1220-24-201-029

Recording Requested by:

ERIC A. ALTON

And when recorded mail to:

ERIC A. ALTON 1882 Colt Ln. Gardnerville, Nv. 89410

Mail tax statement to:

ERIC A. ALTON 1882 Colt Ln. Gardnerville, Nv. 89410

SHAWNYNE GARREN, RECORDER

E10

space above this line for Recorder's use

The undersigned grantor(s) declare(s): Documentary transfer tax is zero (0) computed at full value of property conveyed.

DEED UPON DEATH

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT, INCLUDING ANY EXHIBITS, HEREBY SUBMITTED FOR RECORDING DOES NOT CONTAIN THE PERSONAL INFORMATION OF ANY PERSON(S), (NRS 239B.030)

THIS INDENTURE, made in Carson City, Nevada, on this 28 day of Warch 2023, by and between ERIC A. ALTON and BRITNEY R. ALTON, husband and wife, as joint tenants, hereinafter referred to as "GRANTORS", and then upon their death, to NICKIE L. ALTON and RENE C. ALTON, in equal shares, as tenants in common, hereinafter referred to as "GRANTEES",

WITNESSETH:

GRANTORS, as sole owners of the following described property, does hereby convey to GRANTEES, **effective on our death**, the estates herein above references, and to the heirs, successors and assigns forever, the right, title and interest in and to that certain real property, property, together with improvements erected thereon, situated in the Douglas County, State of Nevada, more specifically described as follows:

Parcel 3 as shown on that certain parcel map for Robert and Yoshiko Oswald recorded January 19, 1993 in Book 193, Page 2246, Official Records of Douglas County, State of Nevada, as Document No. 297501.

APN: 1220-24-201-029

Address: 1882 Colt Ln., Gardnerville, Nv. 89410

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF

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THE GRANTOR(S) IN THE SAME REAL PROPERTY.

IN WITNESS WHEREOF, the said GRANTORS have executed this conveyance the day and year first above written.

GRANTORS:	
ERIC A. ALTON	BRITNEY R. ALTON
STATE OF NEVADA)) ss. CARSON CITY)	
On this 28 day of March	, 2023, personally appeared before me, a
Notary Public, ERIC A. ALTON and BRITNEY F	R. ALTON, personally known (or proved) to be
the person(s) whose names are subscribed to t	the foregoing DEED UPON DEATH, who
acknowledged to me that they executed the fore	going instrument for the purposes mentioned
therein.	Manu Stay
	Shonia Staggs NOTARY PUBLIC STATE OF NEVADA Appt. No. 21-8338-03 My Appt. Expires May 18, 2025

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	/\
a. 1220-24-201-029	()
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. V Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	110103.
3.a. Total Value/Sales Price of Property	\$
b. Deed in Lieu of Foreclosure Only (value of prope	
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	\$
d. Real Property Transfer Tax Due	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ection 10
b. Explain Reason for Exemption: A transfer upo	
b. Explain Reason for Exemption. A damer upo	ir deadr orny.
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under p	
and NRS 375.110, that the information provided is co	orrect to the best of their information and bolish
and can be supported by documentation if called upo	n to substantiate the information provided berein
Furthermore, the parties agree that disallowance of an	
additional tax due, may result in a penalty of 10% of t	he tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed
do 1416 575.050, the Buyer and Bener shak be jointly	and severally habite for any additional amount owed.
Signature & Malestaria	Capacity: AttNWW
V COOL O V COOL	cupucity
Signature	Capacity:
S.S.Mitat	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REOUIRED)
Print Name: Eric A Alton	Print Name: Nickie L Alton
Address:1882 Colt Lane	Address: 1882 Colt Lane
City: Gardnerville	City: Gardnerville
State: Nevada Zip: 89410	State:Nevada Zip:89410
	F
COMPANY/PERSON REQUESTING RECORDS	NG (Required if not seller or buyer)
Print Name: Richard S Staub, Esq.	Escrow#
Address:P.O. Box 392	
City: Carson City	State:Nevada Zip: 89702

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED