| A.P.N. No.:  | 1418-34-110-01 | 7             |  |  |  |  |
|--|----------------|---------------|--|--|--|--|
| R.P.T.T.   | \$34,125.00    |               |  |  |  |  |
| File No.:  | 1929622 sa     |               |  |  |  |  |
| Recording Requested By:  |                |               |  |  |  |  |
| Stewart Title Company  |                |               |  |  |  |  |
| Mail Tax Sta   | tements To:    | Same as below |  |  |  |  |
| When Recorded Mail To:   |                |               |  |  |  |  |
| Jackson Rancheria Development Corporation, a<br>Tribal corporation of the Jackson Band of Miwuk<br>Indians |                |               |  |  |  |  |
| P.O. Box 109   | 90             |               |  |  |  |  |
| Jackson, CA 95642  |                |               |  |  |  |  |

DOUGLAS COUNTY, NV
RPTT:\$34125.00 Rec:\$40.00
\$34,165.00 Pgs=2 04/03/2023 10:05 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Danne L. Buchanan and CindyLee Shearman Buchanan, husband and wife as joint tenants with right of survivorship who acquired title as Danne Buchanan and Cindy Lee Buchanan, wife and husband as joint tenants with right of survivorship CindyLee Buchanan aka as CindyLee Shearman Buchanan for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jackson Rancheria Development Corporation, a Tribal corporation of the Jackson Band of Miwuk Indians, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 and the South 30 feet of Lots 5 and 6 in Block C as shown on the Official Map of LINCOLN PARK SUBDIVISION, filed in the office of the County Recorder on September 7, 1921, as Document No. 305, Official Records of Douglas County, State of Nevada.

EXCEPTING any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3-28-2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s  | <del>o</del> )  |  |  |  |   |
|--|---|--|--|--|---|
| a) <u>1418-34-110-017</u>  |   |  |  |  | Λ   |
| b)   |   |  |  |  |   |
| c)   |   |  |  | \ \  | \   |
| d)   |   |  |  | \  | \   |
| 2. Type of Property:   |   |  |  |  |   |
| a.⊟ Vacant Land l  | b.⊟ Single Fam. Res.  | FOR R  | ECORDERS OP  |  | 3. 3.   |
| c.⊟ Condo/Twnhse   | d.⊟ 2-4 Plex  | Book_  |  | _ Page   | <u> </u>  |
| e.⊟ Apt. Bldg. 1   | f. □ Comm'l/Ind'l   | Date of  | f Recording:   |  | \_\_  |
|  | h.□ Mobile Home   | Notes:   |  |  | \ \   |
| ⊠ Other 2 single fam   |   |  |  |  | 7   |
| ⊠ Other 2 single tail  | iny units   |  |  |  |   |
| 3. a. Total Value/Sales Price  | of Property   | \$ 8,750,0   | 000 00   | The second name of the second  |   |
| b. Deed in Lieu of Foreclos  |   | -  | 1  |  |   |
| c. Transfer Tax Value:   | are only (value of property)  | \$ 8,750,0   | 000.00   |  |   |
| d. Real Property Transfer  | Tay Dile  | \$ 34,125  |  |  |   |
| d. Real Floperty Transier  | Tax Bae   | Ψ 07,120   | .50  |  |   |
| 4. If Exemption Claimed:   |   |  | 1 1  |  |   |
| a Transfer Tax Exempt  | ion per NRS 375.090, Sec  | tion   | ) )  |  |   |
| b. Explain Reason for E  | •   | _  | <del></del>  |  |   |
| b. Explain Readon for E  | Storiphorn  | _  |  |  | ,-  |
| 5. Partial Interest: Percenta  | age being transferred:  | %  |  | ···  |   |
| The undersigned declares ar  | nd acknowledges, under pe   | enalty of pe   | rjury, pursuant to   | NRS 3  | 75.060  |
| and NRS 375.110, that the in   | formation provided is corre   | ect to the b   | est of their inforn  | nation a   | nd belief,  |
| and the second second because and the second se   | 4 . 43  | 75.  | C. 4. Alban Su. C 445  |  |   |
| and can be supported by doc  | cumentation it called upon  | to substant  | liate the informati  | on prov  | ided herein.  |
| and can be supported by doo<br>Furthermore, the parties agree  | ee that disallowance of any   | / claimed e  | xemption, or othe  | er deterr  | mination of   |
| Furthermore, the parties agree additional tax due, may result  | ee that disallowance of any<br>t in a penalty of 10% of the   | / claimed e<br>e tax due pl  | xemption, or othe<br>lus interest at 1%  | er deterr<br>per mo  | mination of<br>inth. Pursuant   |
| Furthermore, the parties agree   | ee that disallowance of any<br>t in a penalty of 10% of the   | / claimed e<br>e tax due pl  | xemption, or othe<br>lus interest at 1%  | er deterr<br>per mo  | mination of<br>inth. Pursuant   |
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| Furthermore, the parties agree additional tax due, may result  | ee that disallowance of any<br>t in a penalty of 10% of the   | / claimed e<br>e tax due pl  | xemption, or othe<br>lus interest at 1%<br>y liable for any ad   | er deterr<br>per mo<br>dditional   | mination of<br>inth. Pursuant   |
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