Printed Name

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2023-995227

Pgs=3

E07

04/04/2023 09:22 AM

Send tax statements to: Danny Lee Whitten Lynda Gayle Whitten 1571 Lindsay Lane Minden NV 89423

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DANNY LEE WHITTEN and LYNDA LOPEZ-SMELA, now known as LYNDA GAYLE WHITTEN, holding as joint tenants, hereby Grant, Bargain, Sell, and Convey to DANNY LEE WHITTEN and LYNDA GAYLE WHITTEN, Trustees of THE WHITTEN FAMILY TRUST all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

Being a portion of the East ½ of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Lot A-3B, as set forth on that certain PARCEL MAP NO. 16 FOR RAYMOND M. SMITH, being a division of Parcel A-3 of a Parcel Map for DANIEL A. & ANN L. FEY, as Document No. 317020 recorded on December 7, 1993 in Book 1293, at Page 1379, as Document No. 32481.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AXNY LEE WHITTEN

LYNDA LOPEZ/SMELA, now

known as LYNDA GAYLE WHITTEN

STATE OF NEVADA

CARSON CITY

before me, the undersigned, a Notary Public in and for said County and State,

personally appeared DANNY LEE WHITTEN

and LYNDA GAYLE WHITTEN

personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is described in the within instrument, and acknowledged

to me that they executed it.

WITNESS my hand and Official Seal,

NOTARY PUBLIC Commissioned for

said County and State

ROBIN A. WILLIAMS **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 94-3167-3 MY APPT. EXPIRES FEBRUARY 19, 2026

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		
	a) 1420-27-701-025		^
	b)		
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. R	es	\ \
	c) Condo/Twnhse d) 2-4 Plex	I	RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGEOF RECORDING:
	g) Agricultural h) Mobile Home	NOTE	
	i) Other	NOTE.	1/00,40 Tant-A
	1) — Omei	-	vertice there j.
3.	Total Value/Sales Price of Property:	\$	
	Deed in Lieu of Foreclosure Only (value of property		
	Transfer Tax Value:	\$_	
	Real Property Transfer Tax Due:	\$	
		794	1 1
4.	If Exemption Claimed:	\ \ _	/ /
	a. Transfer Tax Exemption per NRS 375.090,	Section #1	
	b. Explain Reason for Exemption: Transfer	of Title into a	Trust, without consideration.
			<u> </u>
		1	
5.	Partial Interest: Percentage being transferred:	100.0(%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
37.	opported by documentation if called upon to subst	antiste the in	formation provided herein. Eurthermore the
Suj	rties agree that disallowance of any claimed exen	antian ar ath	formation provided notem. I difficultione, and
res	ult in a penalty of 10% of the tax due plus intere	st at 1% per i	nontn.
T	ATTO ATT OOD U. D		
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jo	ointiy and sev	erany habie for any additional amount owed.
~	Fal 1 (1) 11/1/1/100	لنيب المرمير	v Representative
Signat	ure Rollin a. William	ALCapacit	Y
		/ /	
Signat	ure	Capacit	y
/			
	SELLER (GRANTOR) INFORMATION	BU	JYER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
\	D. I. M. N. Olavala		Dames Las Misitan and Lunda Caula Misitan
Print N	Jame: Danny Lee Whitten & Lynda Lopez-Smela		Danny Lee Whitten and Lynda Gayle Whitten
Addres	ss: 1571 Lindsay Lane	Address: 15	571 Lindsay Lane
City:	Minden	City: Mi	nden
State:		State: NV	Zip: 89423
N			1
COMPANY/PERSON REQUESTING RECORDING			
	(required if not the seller or buyer)		
Print N	Name: Day R. Williams, Esq.	Escrow #	<u>!</u>
	SS: 1601 Fairview Drive, Suite C		
City:	Carson City State:	<u>17</u>	Zip: 89701
City.			ECORDED/MICROFILMED)
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			