A.P.N. No.: | 1320-33-813-007
R.P.T.T. | \$1,638.00
File No.: | 1978168 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Lesende Enterprises, LLC a Nevada series limited liability company, 1345 Chichester Series
1383 Stodick Lane
Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$1638.00 Rec:\$40.00
\$1,678.00 Pgs=3 04/04/2023 12:24 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fred J. Simon Jr. and Maria V. Simon, husband and wife and Joseph Simon, a single man all as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Lesende Enterprises, LLC a Nevada series limited liability company, 1345 Chichester Series, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, Block C, as set forth on FINAL SUBDIVISION MAP NO. 1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 30, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Fred J. Simon Jr.		Maria V. Simon	<u> </u>	Λ
				\ \
Jacob Simon		_		\ '
Joseph Simon				\
		<		
State of Nevada)			
County of) ss)			
1005165		30 N	1000	
This instrument was acknown By: Fred J. Simon Jr.	owledged before me	on the <u> </u>	iurch	, 2023
1 M	1/2			
Signature: White	Maggood	- Innovation	пинариция применти	
My Commission Expires:	3-12-2020	5	CYNTHIA HAG Notary Public - State	GARD
			Appointment Recorded in Di No: 21-3540-05 - Expires M.	ouglas County

Fred J. Simon Jr.

Maria V. Simon

State of AUFORN IA

Ss

County of

AND DIEGO

This instrument was acknowledged before me on the 30 day of MARCH, 2023

By: Maria V. Simon, and Joseph Simon

Signature:

Notally Public

My Commission Expires:

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)					Λ	
a) 1320-33-813- <u>007</u>				/		
b)				(\	
-ś 				/		
d)				1		
2. Type of Property:					\ \	
a. □ Vacant Land	b.⊠ Single Fam. Res.	FOR R	ECORDER	RS OPTIONAL	L USE ONLY	
c. ☐ Condo/Twnhse	d. □ 2-4 Plex	Book		Page	1 1	
e.□ Apt. Bldg.	f. Comm'l/Ind'l		f Recording		1	
·	h. ☐ Mobile Home	Notes:	- A		1 -1	
g.□ Agricultural	11. L. Mobile Home	NOICS.	The state of the s			
☐ Other						
6 T (IV I (O I D)	(D)	C 400 00	0.00	The state of the s		
3. a. Total Value/Sales Pri		\$ 420,00	0.00			
	losure Only (value of property		0.00			
c. Transfer Tax Value:	T D	\$ 420,00		\		
d. Real Property Transfe	er rax Due	\$ 1,638.0	JU \	-		
4 If Farantian Claims			1			
4. If Exemption Claimed		net likes)	1		
	nption per NRS 375.090, Sec			/		
b. Explain Reason fo	r Exemption:	***************************************	-/-	/		
5 Dartiel Intersets Dares	ntogo boing transferred: 100	%				
	ntage being transferred: 100 and acknowledges, under pe		rium, purou	unt to NDC 3	75.060	
	and acknowledges, under provided is corr					
	documentation if called upon					
	gree that disallowance of any					
	sult in a penalty of 10% of the r and Seller shall be jointly a					
10 NKS 373.030, tile Buye	i and Selier Shall be jointly a	nu severan	y liable tol i	arry additions	amount owed.	
Simple SA		Canadia	. C	scrow		
Signature / DT		_ Capacity	<u> </u>	SCITOW		
\ \		/ /	_			
Signature	\	_ Capacity	, G	rantee		
		1 1				
SELLED (SELVETOR) IN	COMMITION	Auszen .	/ODANTE	-\ INICODMA	FION	
SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION (REQUIRED)				
(REQUIRED)		Deint Mon		ikבטן de Enterprise	n II.C o	
	on Jr., Maria V. Simon, and			de ⊑nterprise la series limit		
Joseph Simo					chester Series	
Address: 223 Mountain Reach Court		A ddraga		odick Lane	Chester Series	
City: Gardnerville	7: 00460	Address				
State: NV	Zip: <u>89460</u>		Bardnerville		90440	
		State:	<u>NV</u>	Zip:	89410	
0040440//055001 55	OUEOTINO DECORDING (4!!	la a a a a 3		
	QUESTING RECORDING (re					
	tle Company	Escrow #	+ 19/816	o sa		
Address: 1362 Hwy 395	o, Suite 109	Chat	ND Z	7:	90440	
City: Gardnerville		State: _	NV	Zip:	89410	