UCC FINANCING STATEMENT AMENDMENT	DOUGLAS COUNTY, NV Rec:\$60.00 \$60.00 Pgs=2 MCCOY & ORTA, P.C. SHAWNYNE GARREN, RE	2023-995238 04/04/2023 01:59 PM
FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Vanessa A. Orta 405-236-0003 B. E-MAIL CONTACT AT FILER (optional)		
C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C.	~	
100 North Broadway, 26th Floor Oklahoma City, OK 73102		7 /
# 2022_QQ2141 filed 12/5/22	THE ABOVE SPACE IS FOR FILIN his FINANCING STATEMENT AMENDMEN r recorded) in the REAL ESTATE RECORD for: attach Amendment Addendum (Form UCCSA)	T is to be filed [for record]
2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respective		
3. ASSIGNMENT (Color partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee For partial assignment, complete items 7 and 9 and also indicate affected collateral in Item 8	e in item 7c <u>and</u> name of Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the se continued for the additional period provided by applicable law	curity interest(s) of Secured Party authoriz	ing this Continuation Statement is
This Change affects Debtor or Secured Party of record item 6a or 6b; and item 7a or 7b a 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name 6a. ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S SURNAME	(6a or 6b)	DELETE name: Give record name to be deleted in item 6a or 6b ME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one na 7a. ORGANIZATION'S NAME COMPUTERSHARE TRUST COMPANY, NATIONAL ASSOCIATION TO INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME		or abbreviate any part of the Debtor's name)
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	/	SUFFIX
76. MAILING ADDRESS 9062 Old Annapolis Road Columbia	STATE POSTA	AL CODE COUNTRY USA
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELI Indicate collateral: * FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2: PASS-THROUGH CERTIFICATES, SERIES 2023-BNK45	ETE colleteral RESTATE covered of RESTATE covered o	
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide o If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debto [9a. ORGANIZATION'S NAME]		f this is an Assignment)
MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME	E ADDITIONAL NA	ME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Clear Creek Plaza Reference No.: 8256.014 FILE WITH DO	UGLAS COUNTY, NV	

.1	LOW INSTRUCTIONS NITIAL FINANCING STATEMENT FILE NUMBER: Same as I 022-992141 filed 12/5/22	tem 1a on Amendment form	()	
-	IAME OF PARTY AUTHORIZING THIS AMENDMENT: Same	as item 9 on Amendment form	\ \	
	128. ORGANIZATION'S NAME MORGAN STANLEY MORTGAGE CAPITA		\ \	
R	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			1
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY
	Name of DEBTOR on related financing statement (Name of a one Debtor name (13a or 13b) (use exact, full name; do not omit, mor			13): Provide or
	13a. ORGANIZATION'S NAME		- \ \ \	1
R	CLEAR CREEK PLAZA DE, LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	ADDITIONAL SPACE FOR ITEM 8 (Collateral):		/ /	
5.	This FINANCING STATEMENT AMENDMENT:	17. Description	of real estate:	
6.	covers timber to be cut covers as-extracted collateral Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest):	✓ is filed as a fixture filing in item 17		