

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)



SHAWNYNE GARREN, RECORDER

E07

APN: 1320-07-801-049

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

CORNERSTONE GRACE LLC P.O. Box 43 Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

WILLIAM L. GARRISON and JENNY GARRISON, Trustees of the BILL GARRISON FAMILY TRUST, dated December 7, 2022, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to, CORNERSTONE GRACE LLC, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See Exhibit A attached hereto and made a part hereof.

Which has the address of: 2215 Enterprise Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS THEREOF, Managers of CORNERSTONE GRACE LLC, BILL GARRISON and JENNY GARRISON have signed and sealed these presents the day and year below written.

March 27, 2023

Signature of William L. Garrison, Trustee of the Bill Garrison Family Trust

Signature of Bill Garrison, Manager of Cornerstone Grace LLC

Signature of Jenny Garrison, Trustee of the Bill Garrison Family Trust

Signature of Jenny Garrison, Manager of Cornerstone Grace LLC

STATE OF NEVADA CARSON CITY

This instrument was acknowledged before me on March 27, 2023, by WILLIAM L. GARRISON and JENNY GARRISON.

Signature of Notary Public Melinda McConnell-Kelly

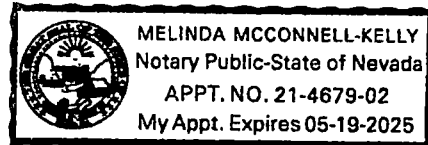


EXHIBIT A
UNIT 3-1 GENOA GENERAL STORAGE

A parcel of land located within a portion of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Unit 3-1 as shown on Record of Survey #3 for Genoa General Storage recorded as Document #2015-859264 of the Douglas County Recorder's Office, which bears N. 47°26'50" W., 186.98' from the Southeast corner of Lot 2 as shown on said Record of Survey;

thence N 89°53'00" W., 52.00';

thence N 00°07'00" E., 48.00';

thence S 89°53'00" E., 52.00';

thence S 00°07'00" W., 48.00' to the POINT OF BEGINNING.

Containing 2,496 square feet, more or less.

Basis of Bearing:

Easterly line of Parcel 4B as shown on the Parcel Map for Ronald F. Thaheld and Fred H.

Thaheld, Recorded as Document #111959 of the Douglas County Recorder's Office.

(N. 00°07'00" E.)

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 9, 2022, AS FILE NO. 992282, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

APN: 1320-07-801-049

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-07-801-049
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	<u>4/3/23</u>
NOTES:	<u>Trust on AS</u>

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: William L. and Jenny Garrison - Trustees
 Address: P.O. Box 43
 City: Genoa
 State: NV Zip: 89411

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Bill and Jenny Garrison - Managers
 Address: P.O. Box 43
 City: Genoa
 State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Fourth Street, Suite 1
 City: Carson City State: NV Zip: 89703