DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 A+DOCUMENTS

2023-995255 04/04/2023 03:11 PM

Pgs=3

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)



SHAWNYNE GARREN, RECORDER

APN: 1320-07-801-021

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

CORNERSTONE GRACE LLC P.O. Box 43 Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

WILLIAM L. GARRISON and JENNY GARRISON, Trustees of the BILL GARRISON FAMILY TRUST, dated December 7, 2022, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to, CORNERSTONE GRACE LLC, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See Exhibit A attached hereto and made a part hereof.

Which has the address of: 2254 Enterprise Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS THEREOF, Managers of CORNERSTONE GRACE LLC, BILL GARRISON and JENNY GARRISON have signed and sealed these presents the day and year below written.

WILLIAM L. GARRISON as Trustee of

the Bill Garrison Family Trust

JENNY GARRISON as Trustee of the

Bill Garrison Family Trust

BILL GARRISON, Manager of Cornerstone Grace LLC

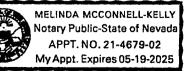
JENNY GARRISON, Manager of

Cornerstone Grace LLC

STATE OF NEVADA CARSON CITY

This instrument was acknowledged before me on March 27, 2023, by WILLIAM L. GARRISON and JENNY GARRISON.

NOTARY PUBLIC



Prepared by: Melinda McConnell-Kelly-411 W. Third St., Suite 1, Carson City, NV -775-830-7998-Reg. #NVDP20217134964

EXHIBIT A

LOT 4 - UNIT 7 GENOA GENERAL STORAGE

February 18, 2016

A parcel of land located within a portion of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Unit 7 as shown on Record of Survey #2 for Genoa General Storage recorded as Document # 2014-853530 of the Douglas County Recorder's Office, which bears S. 39°11'24" E., 195.75' from the Northwest corner of Lot 4 as shown on said Record of Survey;

thence S 89°53'00" E, 48.00';

thence S 00°07'00" W, 52.00':

thence N 89°53'00" W, 48.00';

thence N 00°07'00" E, 52.00' to the POINT OF BEGINNING.

Containing 2,496 square feet, more or less.

Basis of Bearing:

Easterly line of Parcel 4B as shown on the Parcel Map for Ronald F. Thaheld and Fred H. Thaheld, Recorded as Document # 111959 of The Douglas County Recorder's Office. (N. 00°07'00" E.)

PREPARED BY:

Richard E. Stein, P.L.S. # 16932 1038 NW 32nd Street Corvallis, OR 97330 (541) 602-2879

APN: 1320-07-801-021



IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 9, 2022, AS FILE NO. 992289, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

STATE OF NEVADA DECLARATION OF VALUE

| Assessors Parcel Number(s) | |
|---|--|
| a) 1320-07-801-021 | |
| b) • | |
| c) | |
| d) | \ \ |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY |
| a) □ Vacant Land b) □ Single Fam. Res. | DOCUMENT/INSTRUMENT #: |
| c) \square Condo/Twnhse d) $\underline{\square}$ 2-4 Plex | BOOK PAGE |
| e) Apt. Bldg f) Comm'l/Ind'l | DATE OF RECORDING: 4/3/23 |
| g) □ Agricultural h) □ Mobile Home | NOTES: Junt of A |
| i) Other | |
| 3. Total Value/Sales Price of Property: | _s |
| Deed in Lieu of Foreclosure Only (value of prope | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ 0.00 |
| 4. If Exemption Claimed: | 1 |
| a. Transfer Tax Exemption per NRS 375.090 | 0, Section # 7 |
| | of title to or from a trust without consideration if a |
| Certificate of trust is presented at the time | |
| 5. Partial Interest: Percentage being transferred: 10 | 00 % |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | |
| Signature Mandel Charles | Capacity agent |
| Signature | _Capacity |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: William L. and Jenny Garrison - Trustees | Print Name: Bill and Jenny Garrison – Managers |
| Address: P.O. Box 43 | Address: P.O. Box 43 |
| City: Genoa | City: Genoa |
| State: <u>NV</u> Zip: <u>89411</u> | State: <u>NV</u> Zip: <u>89411</u> |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | |
| Print Name: A+ Documents | Escrow# |
| Address: 411 W. Fourth Street, Suite 1 | |
| City: Carson City State: NV | Zip: 89703 |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)