A.P.N. No.: 1220-09-310-014

R.P.T.T. \$2,925.00

File No.: 1976122 sa

Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below

When Recorded Mail To:

Rose Fettner

1294 Cedar Brook Court

Gardnerville, NV 89460

DOUGLAS COUNTY, NV
RPTT:\$2925.00 Rec:\$40.00
\$2,965.00 Pgs=2 04/05/2023 09:38 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Carron E. Baxter, Trustee of The Baxter Living Trust, dated November 5, 2018 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Rose Fettner, an unmarried woman, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 22, as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 0306 at Page 3246, as Document No. 669544 of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 29, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Baxter Living Trust dated November 5, 2018  By: Date: 3/29/23  Carron E. Baxter, Trustee	
State of NEVADA ) ss	\ \
County of )  CARCK	$\neg 1$
This instrument was acknowledged before me on the <u>39</u> day of <u>MARIH</u> By: Carron E. Baxter	, 2023
Signature: Ashe Meanles Notary Public  My Commission Expires: 6/4/2023	
My Commission Expires: 6/4/2023	
JOSHUA L CARLOS Notary Public-State of Nevada Appointment No. 19-2559-1 My Appointment Expires 06-04-2023	

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Number</li> </ol>	per(s)		$\wedge$
a) <u>1220-09-310-014</u>		_	( )
		_	\ \
		_	\ \
a d)		_	\ \
2. Type of Property:		EOD DECODE	EDG ODTIONAL LIGE ONLY
a.□ Vacant Land	b.⊠ Single Fam. Res.		ERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse	d.□ 2-4 Plex		Page:
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	- E	ling:
g.□ Agricultural	h.□ Mobile Home	Notes:	
☐ Other		_	
3. a. Total Value/Sales Pr		\$ <u>750,000.00</u>	
	closure Only (value of prope		
c. Transfer Tax Value:		\$ 750,000.00	
d. Real Property Transf	er lax Due	\$ <u>2,925.00</u>	
4. If Exemption Claime			)
	<u>u</u> . nption per NRS 375.090, S	Section	/ /
b. Explain Reason fo	- 1	χευμφτι	/
b. Explain Reddon R		<del>\ \ / / -</del>	<del>-/</del>
5. Partial Interest: Perce	entage being transferred:	100%	/
The undersigned declares	and acknowledges, under	penalty of perjury, pu	rsuant to NRS 375.060
	e information provided is c		
			information provided herein.
			n, or other determination of
			est at 1% per month. Pursuant
to NRS 375.030, the Buye	er and Seller shall be jointly	and severally liable to	or any additional amount owed.
a list -	) /	\_ \	Facility
Signature (Mittee)	10 agott	Capacity	Escrow
\	\ 00	\ \	
Signature		Capacity	Grantee
		/ /	
SELLER (GRANTOR) IN	FORMATION	BUYER (GRANT	EE) INFORMATION
(REQUIRED			(UIRED)
	axter, Trustee of The Baxte		
	dated November 5, 2018		Cedar Brook Court
Address: 2335 Hardin Ri		City: Gardnerv	~
City: Henderson		State: NV	Zip: 89460
State: NV	_Zip: <u>89052</u>	_	
	QUESTING RECORDING		
76.	tle Company	Escrow # _1976	122 sa
Address: 1362 Hwy 39	5, Suite 109	01-1	· · · · · · · · · · · · · · · · · · ·
City: Gardnerville	/ /	State: NV	Zip: 89410