

DOUGLAS COUNTY, NV

2023-995270

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=5

04/05/2023 10:13 AM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

E03

APN # 1220-10-301-013

Escrow # 02106294-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICOR TITLE OF NEVADA, INC.
1483 US Highway 395 N, Suite B
Gardnerville, NV 89410

Grant Bargain and Sale Deed

(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This certified copy of Document No 2021-974851 is being recorded to correct Grantees vesting to read Bernadette Steverson, a married woman and Micaela Marion Steverson, a single woman as joint tenants, who erroneously acquired title as Bernadette Steverson and Micaela Marion Steverson, Husband and Wife as Joint Tenants

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV **2021-974851**
RPTT:\$741.00 Rec:\$40.00
\$781.00 Pgs=3 09/30/2021 12:50 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Bernadette Steverson
Micaela Marion Steverson
1502 Cloverdale Ave
Upland, CA 91786

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 2106294-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-10-301-013
R.P.T.T. \$ 741.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Eufenia B. Vasapollo, Surviving Trustee of the Vasapollo Family Revocable Trust Dated August 27, 2002.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bernadette Steverson and Micaela Marion Steverson, Husband and Wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Eufemia B. Vasapollo, Surviving Trustee
of the Vasapollo Family Revocable Trust
Dated August 27, 2002.

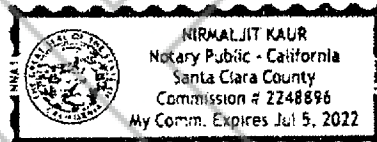
Eufemia B. Vasapollo
Eufemia B. Vasapollo, Surviving Trustee

STATE OF ^{NK} NEVADA ^{California}
COUNTY OF ~~DOUGLAS~~ ^{Santa Clara} ^{NK} ss:

This instrument was acknowledged before me on, September 29, 2002
by Eufemia B. Vasapollo, Surviving Trustee of the Vasapollo Family Revocable Trust Dated August 27, 2002.

Nirmaljit Kaur
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02106294.



Escrow No. 2106294-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the South 1/2 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., also being a portion of Parcel 3 of a Parcel Map for Dr. Carl Schmidt, recorded in Book 277, Page 949, as Document 07057, and a portion of the land described in Deed recorded in Book 477, Page 453 as Document 08326, all Official records of the County of Douglas, State of Nevada, being more particularly described as follow:

BEGINNING, at the Southwest corner of said Parcel No. 3; thence Northerly along the Westerly line of said Parcel, N. 12°53'26" E., 166.18 feet; thence N. 58°33'51" E., 6.49 feet; thence N. 68°37'44" E., 44.63 feet to the Southwest corner of Lot 18, Country Club Estates as said subdivision is recorded in Book 51, Page 377 Records of Douglas County; thence Northerly along the Westerly line of said Lot 18, N. 8°50'51" E., 100 feet; thence S. 0°52'00" W., 93.35 feet to a point on a Southerly line of said Lot 18; thence Easterly and Northerly along said Southerly line, N. 68°37'44" E., 20.29 feet; thence N. 39°58'01" E., 199.60 feet; then S. 12°09'57" E., 306.91 feet to a point on a Southerly line of said Parcel No. 3; thence Westerly along said Southerly line, S. 79°16'00" W., 309.04 feet to the true POINT OF BEGINNING.

APN: 1220-10-301-013

Note: Document No. 558528 is provided pursuant to the requirements of Section 6.NRS 111.312.

COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239B 030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 4th
- day of APRIL 2023
By: John D. Howell
Deputy Recorder

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-10-301-013
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 0
 d. Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 3
 b. Explain Reason for Exemption: This certified copy of document no 2021-974851 is being recorded to correct Grantees vesting to read Bernadette Steverson, a married woman and Micaela Marion Steverson, a single woman as joint tenants

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Eufemia B. Vasapollo, Surviving Trustee of the Vasapollo Family Revocable Trust Dated August 27, 2002.
 Address: 630 Timberline 630 Timerline
 City: Los Gatos Los Gatos
 State: CA CA Zip: 95033 95033

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Bernadette Steverson and Micaela Marion Steverson
 Address: 1502 Cloverdale Ave
 City: Upland
 State: CA Zip: 91786

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02106294-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410