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SHAWNYNE GARREN, RECORDER

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**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 1418-15-511-016

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>)

**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

Grant Deed

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

Hari Kaur Bird

**RETURN TO: Name**

Hari Kaur Bird

**Address**

1887 Whitney Mesa Dr. #2337

**City/State/Zip**

Henderson, NV 89014

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name**

Hari Kaur Bird

**Address**

1887 Whitney Mesa Dr. #2337

**City/State/Zip**

Henderson, NV 89014

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

Pay: Douglas County Recorder \$40.00

Recording Requested By  
**HARI KAUR BIRD**

AND WHEN RECORDED MAIL THIS DEED AND,  
UNLESS OTHERWISE NOTED BELOW, MAIL TAX  
STATEMENT TO:

**KARI KAUR BIRD, Trustee**  
1887 Whitney Mesa Drive, #2337  
Henderson, Nevada, 89014

**THIS IS A TRANSFER INTO OR OUT OF A  
REVOCABLE TRUST**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT DEED

**APN: #1418-15-511-016**

The undersigned Grantors declare: This transfer is exempt from the documentary transfer tax. Transfer tax is \$-0-. *This is a transfer of title to or from a trust, without consideration, if a certificate of trust is presented at the time of the transfer, NRS 375.090 (7).* The property is located in the County of Douglas, State of Nevada.

Grantor: **HARI KAUR BIRD, an unmarried woman, as to an undivided 18.20%,**

Hereby Grant to:

Grantee: **HARI KAUR BIRD TRUSTEE OF THE HARI KAUR BIRD REVOCABLE TRUST DATED FEBRUARY 20, 2023,** the following real property in the County of Douglas, State of Nevada (commonly known as: **11 Kelly Circle, Glenbrook, Nevada, 89413**):

(See Legal Description in Exhibit A)

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

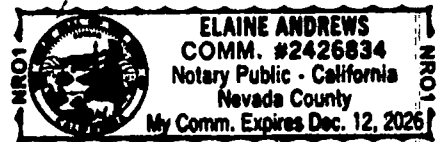
STATE OF CALIFORNIA  
COUNTY OF NEVADA

  
HARI KAUR BIRD

On February 20, 2023, before me, **ELAINE ANDREWS**, Notary Public, personally appeared: **HARI KAUR BIRD**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Signature of Notary

(this area for official notary seal)

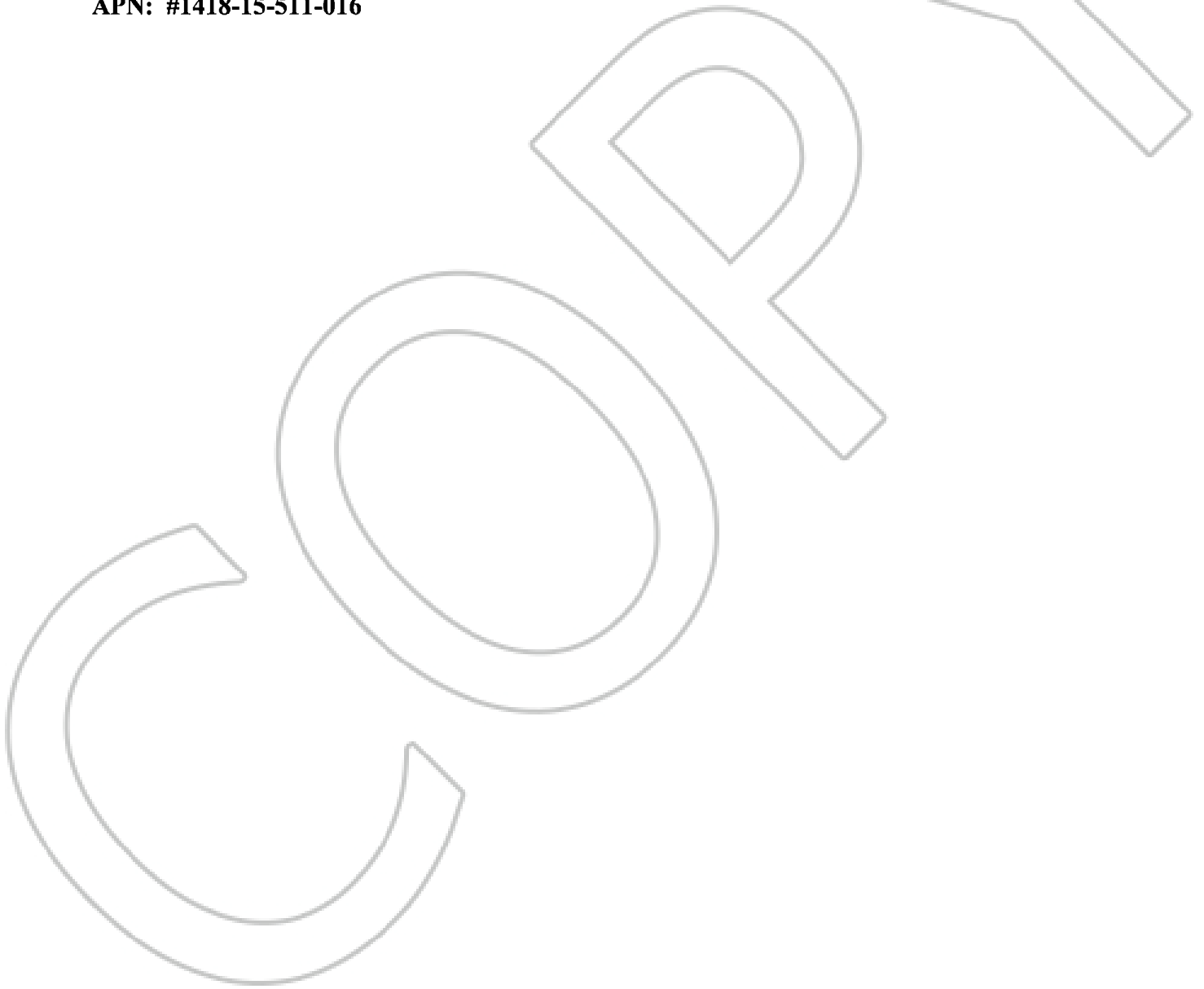
Mail Tax Statements To Party Shown As Directed Above.

**EXHIBIT A**

All that real property situated in the County of Douglas, State of Nevada, and is described as follows:

Lot 11, as shown on the Fourteenth Amended Map of Uppaway Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on February 5, 1992, in Book 292, Page 583, as Document No. 270476 being amended Plat of the Map of Uppaway, file in the office of the County Recorder of Douglas County, Nevada on May 21, 1976, in Book 576, Page 917, as Document No. 00394.

**APN: #1418-15-511-016**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1418-15-511-016  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

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Book _____	Page: _____
Date of Recording: <u>4/6/23</u> <u>Printed</u> <u>02/18</u>	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0  
 b. Deed in Lieu of Foreclosure Only (value of property ( 0 ) )  
 c. Transfer Tax Value: \$ 0  
 d. Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: This is a transfer to a trust without consideration where a certificate of trust is presented.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Hari Kaur Bind Capacity: Individual

Signature N/A Capacity: N/A

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Hari Kaur Bind  
 Address: 1887 Whitney Mesa Dr. #2337  
 City: Henderson  
 State: NV Zip: 89014

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Hari Kaur Bind, Trustee  
 Address: 1887 Whitney Mesa Dr. # 2337  
 City: Henderson  
 State: NV Zip: 89014

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: The Andrews Law Firm  
 Address: 10250 Dornes Pass Rd. #A-1  
 City: Truckee CA 96161

Escrow # N/A  
 State: N/A Zip: N/A

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED