

This document does not contain  
a social security number.

*Anderson, Dorn & Rader, Ltd.*

**APN:** 1220-04-112-010

**RECORDING REQUESTED BY:**

Bryce L. Rader, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Ste, 860  
Reno, Nevada 89521

**WHEN RECORDED MAIL TO:**

Bryce L. Rader, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Ste, 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

RICHARD N. PRICE, Trustee  
1247 Knights Lane  
Gardnerville, Nevada 89410

**AFFIDAVIT OF SUCCESSOR TRUSTEES**

We, RICHARD N. PRICE and BRANDON JAMES PRICE, the undersigned Trustees of the RICHARD N. PRICE LIVING TRUST, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) By instrument dated June 12, 2007, RICHARD N. PRICE executed the RICHARD N. PRICE LIVING TRUST ("Trust").
- (2) RICHARD N. PRICE reserved the right to amend or revoke the Trust Agreement in whole or in part and by amendment dated April 5, 2023, RICHARD N. PRICE appointed himself and BRANDON JAMES PRICE as Co-Trustees.
- (3) Pursuant to the terms of the Trust, we have assumed the responsibilities of Co-Trustees.

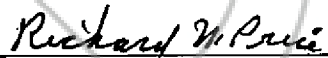
(4) The following described real property is part of the Trust estate: See Exhibit "A" attached.

(5) We are authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as Co-Trustees with respect to the Trust's interest in the described property.

(6) No other person has a right to the interest of the Trust in the described property.

(7) The described property shall be transferred to us as Co-Trustees.

Executed in the County of Washoe, State of Nevada, on April 5, 2023.

  
\_\_\_\_\_  
RICHARD N. PRICE, Trustee

STATE OF NEVADA                    )  
  ) ss:  
COUNTY OF WASHOE            )

Signed and sworn to (or affirmed) before me on April 5, 2023, by RICHARD N. PRICE, as Trustee.

  
\_\_\_\_\_  
Notary Public





## **EXHIBIT "A"**

### **Legal Description**

LOT 35, AS SHOWN ON THE MAP OF KINGSLANE UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 20, 1971, AS DOCUMENT NO. 55958.

**APN:** 1220-04-112-010

**Property Address:** 1247 Knights Lane, Gardnerville, Nevada 89410

