DOUGLAS COUNTY, NV

RPTT:\$936.00 Rec:\$40.00

2023-995282

\$976.00 Pgs=2

04/05/2023 04:08 PM

FIRST AMERICAN TITLE MINDEN
SHAWNYNE GARREN, RECORDER

A.P.N.:

1318-10-310-005

File No:

143-2662644 (et)

R.P.T.T.:

\$936.00

When Recorded Mail To: Mail Tax Statements To: Julia S. Lund

2676 Southern Place Woodland, CA 95776

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM SIDNEY HOOVER also known as WILLIAM S. HOOVER, AN UNMARRIED MAN, as an undivided 14.296% interest

do(es) hereby GRANT, BARGAIN and SELL to

Julia S. Lund, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

AN UNDIVIDED 14.296% IN AND TO:

LOT 5 IN BLOCK A OF THE AMENDED MAP OF ZEPHYR COVE PROPERTY, FILED AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 5, 1929, AS FILE NO. 226.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

William S. Hoover

STATE OF	Washington	Y))			
COUNTY OF	Pierce) Ss.					
This instrument was acknowledged before me on							
•	in Bunt			KARINA BROADBELT NOTARY PUBLIC STATE OF WASHINGTON COMMISSION # 162259			
(My commiss	Notary Publicion expires:			of communication tec	hnology		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2662644.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
-	1318-10-310-005	\	\
b)_		\	\
c)_ d)_		\	\
-		\	1
2.	Type of Property	FOR RECORDERS OPTIONAL L	ICE
a)	☐ Vacant Land b) x Single Fam. Res		13E
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	Transport of the last of the l
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$240,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (_\$)
	c) Transfer Tax Value:	\$240,000.00	
	d) Real Property Transfer Tax Due	\$936.00	
4.	If Exemption Claimed:	. \ / /	
	a. Transfer Tax Exemption, per 375.090, Section	ion:	
	b. Explain reason for exemption:	\	
_		14:201	
5.	Partial Interest: Percentage being transferred:		NDC
375	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information	provided is correct to the best of the	their
info	rmation and belief, and can be supported by do	ocumentation if called upon to substant	tiate
the	information provided herein. Furthermore, the med exemption, or other determination of additional content of the content of th	ne parties agree that disallowance of litional tax due, may result in a penalt	any v of
10%	δ of the tax due plus interest at 1% per month.	. Pursuant to NRS 375.030, the Buyer	and
	er shall be jointly and severally liable for any add	(3 0 10 A	
_	nature:	Capacity: (1905)	
Sigr	nature:	Capacity:	
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATI (REQUIRED)	<u>ON</u>
Prin	it Name: William S. Hoover	Print Name: Julia S. Lund	
Add	lress: 1368 NW Ogden Avenue	Address: 2676 Southern Place	
City	r: Bend	City: Woodland	
Sta		State: CA Zip: 95776	
<u>CO</u>	MPANY/PERSON REQUESTING RECORDIN	IG (required if not seller or buyer)	
Dein	First American Title Insurance	File Number: 142 2662644 et/ et	
	nt Name: Company Hress 1663 US Highway 395, Suite 101	File Number: <u>143-2662644 et/ et</u>	<u> </u>
City		State: NV Zip: 89423	
Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	