DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-995283

\$40.00 Pgs=2

=2

04/05/2023 04:08 PM

FIRST AMERICAN TITLE MINDEN

SHAWNYNE GARREN, RECORDER

A.P.N.:

1318-10-310-005

File No:

143-2662644 (et)

When Recorded Return and Send Tax Statements To: Julia S. Lund 2676 Southern Place Woodland, CA 95776

R.P.T.T.: \$0.00 Exempt #5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew D. Lund, spouse of the Grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Julia S. Lund, a married woman as her sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

LOT 5 IN BLOCK A OF THE AMENDED MAP OF ZEPHYR COVE PROPERTY, FILED AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 5, 1929, AS FILE NO. 226.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

E05

	Andrew D. Lund	24/o	3-30-2023 Date
STATE OF BI - CULT FORNIG COUNTY OF DOUGLAS 4010	s. <		7/
This instrument was acknowledged before me	on this:		
Notary Public (My commission expires: 1027/2024)	301	- AF → SOMM.	CA IBARRA #2336580 N N N N N N N N N N N N N N N N N N N
	EN V-1	My Comm. Ex	ofic - California (2) a County pires Oct. 27, 2024 (2)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()			
a)	1318-10-310-005	\ \			
b)		\ \			
c). d)		\ \			
u 1_		\ \			
2.	Type of Property				
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$ 0.00			
	b) Deed in Lieu of Foreclosure Only (value of proj	perty) (\$			
	c) Transfer Tax Value:	\$ \(\mathcal{V}\).(1)\(\sigma\)			
	d) Real Property Transfer Tax Due	\$0,00			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	、 井 5			
	b. Explain reason for exemption: Deed to remove spouse not on title with no				
	_consideration.				
5,	Partial Interest: Percentage being transferred:	100 %			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
information and belief, and can be supported by documentation if called upon to substantiate					
the	information provided herein. Furthermore, the med exemption, or other determination of additional control of a	parties agree that disallowance of any			
10%	6 of the tax due plus interest at 1% per month. I er shall be jointly and severally liable for any addition	Pursuant to NRS 375.030, the Buyer and			
Sell	er shall be jointly and severally liable for any additi				
Sigr	nature:	Capacity: <u>CRIPITOV</u>			
-		Capacity:			
,	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin	t Name: Andrew D. Jund	Print Name: Julia S. Lund			
Add	ress: 2070 Southern Pl	Address: 2676 Southern Place			
City	: wouldnd	City: Woodland			
Stat		State: CA Zip: 95776			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Dele	First American Title Insurance	illo Numbor: 142,3663644 ot/ MU			
	t Name: Company F lress 1663 US Highway 395, Suite 101	ile Number: 143-2662644 et/ MH			
City		State: NV Zip: 89423			
Name and Address of the Owner, where	(AS A PUBLIC RECORD THIS FORM MAY B				