

APN: 1220-22-110-029

*I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (per NRS 239B.030).*

**Recording requested by and when recorded, mail to:**

Nevada Affordable Housing Assistance Corporation  
P.O. Box 15142  
Las Vegas, NV 89114

**DEED OF RECONVEYANCE**

WHEREAS, the Nevada Affordable Housing Assistance Corporation, the Beneficiary under that certain Subordinate Deed of Trust executed by Ruth Sharon Holt Charles Daniel Hickox, as Trustor(s), to the Nevada Affordable Housing Assistance Corporation as "Trustee" dated December 16, 2013 and recorded in the Office of the Recorder of Douglas County, State of Nevada, on February 13, 2014 as Document No. 838226 wishes to reconvey, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust.

NOW, THEREFORE, the Nevada Affordable Housing Assistance Corporation, the said Trustee, does hereby grant and reconvey to the person or persons legally entitled thereto, without warranty, all the estate and interest derived to said Trustee, under said Subordinate Deed of Trust, in the lands and property therein described, reference to said Subordinate Deed of Trust and the record thereof being hereby made for a description of said property.

IN WITNESS WHEREOF, said Beneficiary and Trustee have executed these presents this 6<sup>th</sup> day of April, 2023.

**BENEFICIARY:**

Nevada Affordable Housing Assistance Corporation

By: \_\_\_\_\_

Name: Verise V. Campbell

Its: CEO/COO

**TRUSTEE:**

Nevada Affordable Housing Assistance Corporation

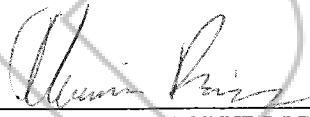
By: \_\_\_\_\_


Name: Verise V. Campbell

Its: CEO/COO

STATE OF NEVADA            )  
                                          )ss:  
COUNTY OF CLARK        )

The foregoing instrument was acknowledged before me on this 6<sup>th</sup> day of April, 2023 by Verise V. Campbell, as CEO/COO of the Nevada Affordable Housing Assistance Corporation for and on behalf of the Nevada Affordable Housing Assistance Corporation.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My commission expires: 12-21-26

 WILLIAM RENINGER  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 12-21-26  
Certificate No: 23-5846-01