DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00

2023-995314

\$41.95 Pgs=3

04/07/2023 08:41 AM

FIRST AMERICAN - NVOD LAS VEGAS SHAWNYNE GARREN, RECORDER

A.P.N.:

1318-26-101-006

File No:

470456351

R.P.T.T.:

\$1.95

When Recorded Mail To: Mail Tax Statements To: Kingsbury Crossing Owners Association 133 Deer Run Ct Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CAMERON BRENNAN, a married man, who acquired title as a single man and husband of THERESA BRENNAN, who joins in this conveyance to release all her right, title and interest, community or otherwise, if any, to the herein described property

do(es) hereby GRANT, BARGAIN and SELL to

Kingsbury Crossing Owners Association, a Nevada nonstock, nonprofit corporation

The land situated in the State of Nevada, County of Douglas, and described as follows:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (1/2) of the Northwest one-quarter (1/4) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Interval:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK - SIGNATURE(S) ON FOLLOWING PAGE(S)]

Da	e: 03/ 28 /2023	
/		\ \
$\frac{l}{c}$	ame Dunna TERON BRENNAN	\ \
7	IERON BREINVAIN	
TH	RESA BRENNAN	
STA	TE OF FLORUDA	()
	INTY OF Seminde	
CO	SNIT OF	
		/ /
	The Foregoing Instrument Was Acknowledged before me by	means of physical presence
	or \square online notarization, on 33112023 , by	CAMERON BRENNAN and
	THERESA BRENNAN, who is/are personally known to me or who Dry WS UCLUY as identification.	nas/nave produced
	AnnalA	MSTACK
		No. C.
	Notary Public	Way of A
	Stacy Scarnol / 1	
/ ,	(Printed Name)	ORIDAMIN
	My Commission expires: 5-31-2005	{Notahal Seal}
/	The state of the s	

•

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		/\
a)_	1318-26-101-006		()
b)_			\ \
c) ⁻	· · · · · · · · · · · · · · · · · · ·		\ \
d)_			\ \
2.	Type of Property	,	\ \
a)	Vacant Land b) Single Fam. Res.	FOR REC	ORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Re	cording:
g)	Agricultural h) Mobile Home	Notes:	
i)	X Other TIMESHARE		
3.	a) Total Value/Sales Price of Property:	\$5	00.00
•	b) Deed in Lieu of Foreclosure Only (value of pro	/	1
	c) Transfer Tax Value:		00.00
			00.00
	d) Real Property Transfer Tax Due	31	.95
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	n:	_
	b. Explain reason for exemption:	/ (
5.	Partial Interest: Percentage being transferred:		%
•	The undersigned declares and acknowledges, u		·
375	.060 and NRS 375.110, that the information	provided is c	orrect to the best of their
into the	rmation and belief, and can be supported by do- information provided herein. Furthermore, the	cumentation it e parties agre	e that disallowance of any
clair	med exemption, or other determination of addit	ional tax due	, may result in a penalty of
10%	of the tax due plus interest at 1% per month. er shall be jointly and severally hable for any add	Pursuant to I	NRS 375.030, the Buyer and
		Capacity:	SELLER
_	nature: Varme Minnur	Capacity:	SELLER
-	SELLER (GRANTOR) INFORMATION		RANTEE) INFORMATION
	(REQUIRED)	7	(REQUIRED)
			Kingsbury Crossing Owners Association, a
	CAMERON BRENNAN and		Nevada nonstock,
Prin	t Name: THERESA BRENNAN	Print Name:	nonprofit corporation
Add	ress: 2900 SAND BLUFF COVE	Address: _	133 Deer Run Ct.
City	: OVIEDO	City: State	eline
Stat		State: NV	<u> </u>
COI	MPANY/PERSON REQUESTING RECORDING	<u>(required if</u>	f not seller or buyer)
The State of the S	First American Title Insurance	Cila Numaham	4704E62E1
	t Name: Company ress 400 South Rampart Blvd., Suite 290	File Number:	1/0730331
	: Las Vegas	State: NV	Zip: <u>89145</u>