DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2023-995341 04/07/2023 10:54 AM

Pgs=4

MIKE HARTLEY

N# 1920-08-21+-02+	::40202209953410040045
cording Requested by/Mail to:	NYNEGARREN, RECORD
me: <u>like Hartley</u>	\ \
dress: 3531 Long Dr.	\ \
ress: 3531 Long Dr. /State/Zip: Minden, NV 89423	\ \
il Tax Statements to:	
ne: (Same as above)	
ress:	
//State/Zip:	`
TRANSFER ON DEATH T	DEED
Title of Document (required)	_
(Only use if applicable)	
The undersigned hereby affirms that the document submitted for	ecording
DOES contain personal information as required by law: (check app	olicable)
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525	(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
document is being (re-)recorded to correct document #	, and is correcting

TRANSFER ON DEATH DEED

APRIL 7, 2023

Property Owner Name: MICHAEL EDWARD HARTLEY Beneficiary Name: BRENDA LEE JOHNSON Property Location: 3531 LONG DRIVE, MINDEN, NEVADA 89423 - DOUGLAS COUNTY Legal Description of the Property: LOT:632 SUBD:SUNRIDGE HEIGHTS III PH 6 SEC/TWN/RNG/MER:SEC **08 TWN 14N RNG 20E** THIS TRANSFER IS EFFECTIVE UPON THE PROPERTY OWNERS DEATH This deed is revocable. This deed does not transfer any ownership until the death of the grantor(s). This deed revokes all prior deeds by the grantor(s) which convey the same real property pursuant to nrs 111.655 to 111.699, inclusive, regardless of whether the prior deeds failed to convey the entire interest of the grantor(s) in the same real property **ACKNOWLEDGEMENT** State of Nevada) SS County of Douglas This instrument was acknowledged before me on _ Michael E. Hartley My commission expires:

RAUL ALEJANDRO GONZALEZ
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 04-12-25
Certificate No: 21-1441-05

Notary

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 060300058

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 632, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-027



STATE OF NEVA				
DECLARATION (OF VALUE			
 Assessor Parc 	el Number(s)		^	
a) 1420	-08-217-027	•	/\	
b)			()	
c)			\ \	
/	···		\ \	
d)			\ \	
			\ \	
2. Type of Pro	pperty:		\ \	
	ant Land b) Single Fam. Re	g	\ \	
´ <u> </u>				 1
c) Cond	lo/Twnhse d) 2-4 Plex	FOR RECORDER	S OPTIONAL USE ONLY	
e) 🖳 Apt.	Bldg f) Comm'l/Ind'l	BOOK	PAGE	_
′ I I -	· / 🗀	DATE OF RECORDI	NG:	_
υ, _[cultural h) Mobile Home	NOTES:		<u> </u>
i) 📙 Othe	r			- 1
•				
2/ Total Walna	Sales Price of Property:	· ·	1	. "4
				N _
	of Foreclosure Only (value of property)			1
Transfer Tax	and the second s	\$		- N
Real Property	Transfer Tax Due:	2		,
		\		
4. If Exemption		/	/	
a. Tran	sfer Tax Exemption per NRS 375.090, S	Section #\O		
b. Expl	ain Reason for Exemption: Trans	fer Upon Do	eath	
•	· ·			
5. Partial Intere	est: Percentage being transferred: \(\lambda \)	n %		
J. Fartial Intere	st. Tercemage being transferred. <u>ve</u>	70		
				_
	declares and acknowledges, under p			S
375.110, that the	information provided is correct to the	he best of their informat	ion and belief, and can be	
supported by doc	cumentation if called upon to substar	ntiate the information pr	ovided herein. Furthermore,	the
narties agree that	t disallowance of any claimed exemp	otion or other determina	ition of additional tax due, m	av
	y of 10% of the tax due plus interest			,
result in a penan	y of 10% of the tax due plus interest	at 178 per month.		
D MDC 275	.030, the Buyer and Seller shall be join	ntly and savarally lighla t	or any additional amount awa	ad.
rursuant to NKS 3/5	.030, the buyer and sener shan be join	utiy and severally hable i	or any additional amount owe	·u.
12/1	1 bitle	_Capacity	antor	
Signature Cold		_ CapacityC		
	(mo)			
Signature 😂	James -	Capacity	Denetica	54
/				8
SELLER (G	RANTOR) INFORMATION	BUYER (GRA	NTEE) INFORMATION	
(REQÙI)		(REQU	TRED)	
	1/ //	7	\sim	
Print Name: MI	le Hartley	Print Name: (\(\sqrt{\alpha}\)	me)	
	()	Address:		_
Address: 353/	Long or			
City: Mind	ten milit	City:	7!	—
State: $\sqrt{\sqrt{}}$	Zip: 89423	State:	Zip:	
	N REQUESTING RECORDING			
(required if no	t the seller or buyer)			
Print Name:		Escrow #		
Address:				
City:	State:		Zip:	
(1)	AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/M		
(1	TO TAL OPPLIE TO COLO TIMO I OLIVA		· ,	