

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER PER NRS 239B.030.  
APN: 1420-29-612-017



SHAWNYNE GARREN, RECORDER E07

Recording Requested by:  
Grantors, **Hugh B. Hudson and Nancee C. Hudson**

When Recorded Mail Document and tax statements to:  
The Hugh and Nancee Hudson Living Trust  
1140 San Marcos Circle  
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

**QUIT CLAIM DEED**

We, HUGH B. HUDSON and NANCEE C. HUDSON, Husband and Wife as Joint Tenants, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the HUGH AND NANCEE HUDSON LIVING TRUST, dated March 10, 2012, HUGH B. HUDSON and NANCEE C. HUDSON, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 294, in Block C, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this April 4, 2023

Hugh B. Hudson  
HUGH B. HUDSON as Grantor

Hugh B. Hudson  
HUGH B. HUDSON as Trustee of the  
Hugh and Nancee Hudson Living Trust

Nancee C. Hudson  
NANCEE C. HUDSON as Grantor

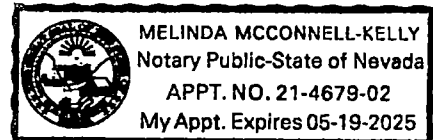
Nancee C. Hudson  
NANCEE C. HUDSON as Trustee of the  
Hugh and Nancee Hudson Living Trust

STATE OF NEVADA )  
CARSON CITY )

On this April 4, 2023 before me, a Notary Public, personally appeared HUGH B. HUDSON and NANCEE C. HUDSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Melinda McConnell-Kelly  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1420-29-612-017  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	<u>4/7/23</u>
NOTES:	<u>Grantor AB</u>

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.  
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature <u>Hugh B. Hudson</u>	Capacity <u>Grantor - Trustee</u>
Signature <u>Nancee C. Hudson</u>	Capacity <u>Grantor - Trustee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)

Print Name: <u>Hugh B. Hudson and Nancee C. Hudson</u>	Print Name: <u>Hugh B. Hudson and Nancee C. Hudson - Trustees</u>
Address: <u>27525 Catala Avenue</u>	Address: <u>1140 San Marcos Circle</u>
City: <u>Santa Clarita</u>	City: <u>Minden</u>
State: <u>CA</u> Zip: <u>91350</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents      Escrow # \_\_\_\_\_  
 Address: 411 W. Third Street, Suite 1  
 City: Carson City      State: NV      Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)