



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-29-612-017

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Hugh B. Hudson and Nancee C. Hudson

Address: 1140 San Marcos Circle

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

The Hugh and Nancee Hudson Living Trust. Hugh B. Hudson and Nancee C. Hudson, Trustees

do individually or severally certify and declare as follows:

Hugh B. Hudson and Nancee C. Hudson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit A Attached hereto and made a part hereof.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 4th day of April, 2023.

Hugh B. Hudson
Signature

Hugh B. Hudson, Trustee

Print or type name here

Nancee C. Hudson
Signature

Nancee C. Hudson, Trustee

Print or type name here

STATE OF NEVADA, COUNTY OF Carsen City

This instrument was acknowledged before me on 4/4/23
(date)

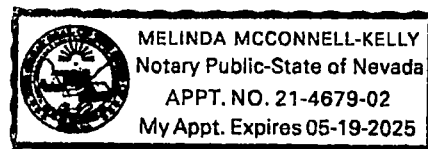
by Hugh B. Hudson
Person(s) appearing before notary

by Nancee C. Hudson
Person(s) appearing before notary

Melinda McConnell-Kelly
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT A
LEGAL DESCRIPTION

Lot 294, in Block C, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.

APN: 1420-29-612-017

