DOUGLAS COUNTY, NV

RPTT:\$2535.00 Rec:\$40.00

2023-995377

\$2,575.00 Pgs=2

04/07/2023 01:57 PM

A.P.N.: 1320-31-511-007

R.P.T.T.: \$2,535.00

FIRST AMERICAN TITLE IV
SHAWNYNE GARREN, RECORDER

When Recorded Mail To: Mail Tax Statements To:

123-2662036 (VD)

James Sibley 1606 Olua Street Minden, NV 89423

File No:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joel Hay, Trustee of The Joel Hay Nevada Living Trust, dated July 27, 2020

do(es) hereby GRANT, BARGAIN and SELL to

James Sibley, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8, IN BLOCK C, OF MACKLAND SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, RECORDED ON DECEMBER 4, 1980, BOOK 1280, PAGE 475, DOCUMENT NO. 51372, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 7, 1984, BOOK 1184, PAGE 510, DOCUMENT NO. 109722, BOTH OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Joel Hay, Trustee of The Joel Hay Nevada Living Trust, dated July 27, 2020				
Joel Hay				
Joel Hay, Trustee				
STATE OF Washington)	1			
COUNTY OF Thurston) DAWN HEMPHILL NOTARY PUBLIC	\			
This instrument was acknowledged before me on 04/07/2023 STATE OF WASHINGTON COMMISSION # 198113				
Joel Hay, Trustee of The Joel Hay Nevada Living-Trust, dated July 27, 2020. This notarial act involved the use of communication technology				
Notary Public (My commission expires: 03/21/2026)				
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/03/2023 under Escrow No. 123-2662036				

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1320-31-511-007		
b)			
c)_ d)			
u)_		\ \	
2.	Type of Property		
a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$650,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	roperty) (_\$)	
	c) Transfer Tax Value:	\$650,000. 00	
	d) Real Property Transfer Tax Due	\$2,535.00	
4.	If Exemption Claimed:	1 1 1	
	a. Transfer Tax Exemption, per 375.090, Section	bn:	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
information and belief, and can be supported by documentation if called upon to substantiate			
the	information provided herein. Furthermore, the med exemption, or other determination of addi	ne parties agree that disallowance of any	
109	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
Sell	er shall be jointly and severally liable for any add	ditional amount owed.	
_	nature: foel stary	Capacity: grantor	
Sigr	nature:	Capacity: Seollement.	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
-	Joel Hay, Trustee of The Joel Hay	(ILLEGORILLE)	
Drin	Nevada Living Trust, dated July ' it Name: 27, 2020	Print Name: James Sibley	
Ein	1362 US HWY 395 North Suite 102	Fill thante. James Sibley	
Add	ress: #425	Address: 1606 Olua Street	
City		City: Minden	
Stat		State: NV Zip: 89423	
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	<u>G (required if not seller or buyer)</u>	
Drin	First American Title Insurance It Name: Company	File Number: 123-2662036 VD/ VD	
	ress 940 Southwood Blvd, Suite 203	1 He (10H)0617 120 2002000 40/ 40/	
	: Indine Village	State: <u>NV</u> Zip: <u>89451</u>	
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	