Recorded as an accommodation only without liability

APN#: 1319-15-000-015

1319-15-000-020

1319-22-000-021

1319-15-000-022

1319-15-000-023

1319-15-000-029

1319-15-000-030

1319-15-000-031

1319-15-000-032

#### After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

#### After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

Contract No: 6673663

#### GRANT, BARGAIN AND SALE DEED

#### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in **Exhibit "A"** attached hereto and made a part (the "Property").

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

DOUGLAS COUNTY, NV

RPTT:\$11.70 Rec:\$40.00 \$51.70 Pgs=4 **2023-995385** 04/07/2023 02:15 PM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on

the date set forth above. "Grantor" STATE OF **COUNTY OF** The foregoing instrument was acknowledged before me this by GARY D HEINZ & EARLEEN F HEINZ who is as identification. personally known to me or presented V NV. DEVO Wense. Commission Expires: 01-24-2024 Certificate No: 16-2074-2 M6673663

entificate No: 14-2074-2

#### Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

#### Aurora Phase

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

#### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

#### Canyon Phase

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

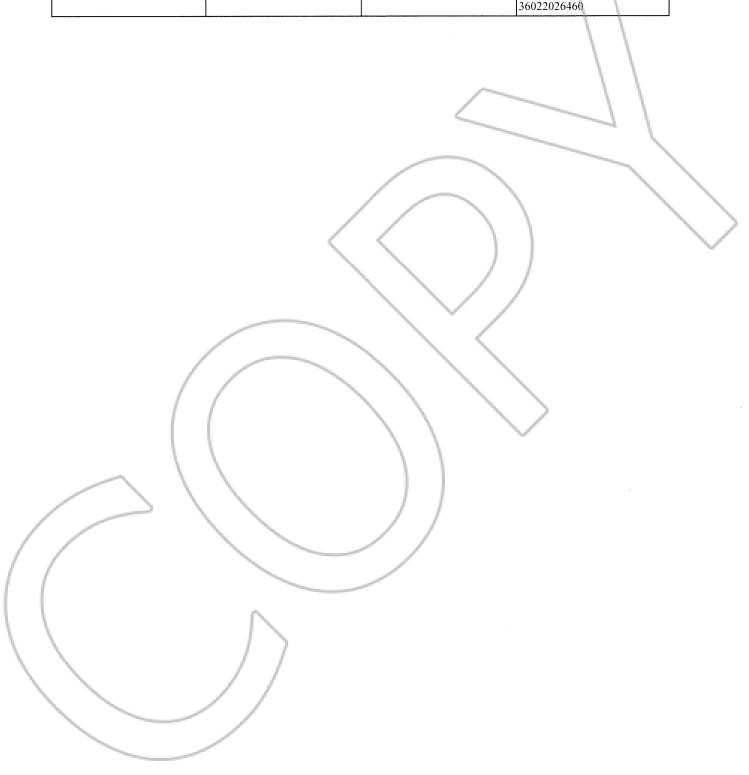
### **Dillon Phase**

An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

## Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Bodie	ANNUAL	ONE BEDROOM	17-026-46-01 aka:
			36022026460



# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )		
	1319-15-000-15 / 1319-15-000-20 / 1319-22-000-21	\ \		
	1319-15-000-22 / 1319-15-000-23 / 1319-15-000-29	\ \		
c)_ d)_	1319-15-000-30 / 1319-15-000-31 / 1319-15-000-32	\ \		
u)_		\ \		
2.	Type of Property	TOT DECORATE OPTIONAL HOE ONLY		
a)	Vacant Land b) Single Fam. Res.			
c)	Condo/Twnhs d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	x Other Timeshare			
3.	. Total Value/Sales Price of Property: \$ 2,531.39			
	Deed in Lieu of Foreclosure Only (value of proper	erty) (_\$)		
	Transfer Tax Value:	\$ 2,531.39		
	Real Property Transfer Tax Due	\$ 11.70		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	on:		
	b. Explain reason for exemption:			
5	Partial Interest: Percentage being transferred:	100 %		
5. Partial Interest: Percentage being transferred: 100%  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060				
and NRS 375,110, that the information provided is correct to the best of their information and belief, and				
can	can be supported by documentation if called upon to substantiate the information provided herein			
Fur	thermore, the parties agree that disallowance of	f any claimed exemption, or other determination of		
add	additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additiona			
	ount owed.	,, ,, ,, ,		
400	nature: William	Capacity: Agent		
Signature:		Capacity:		
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
/	(REQUIRED)	(REQUIRED)		
Prir	nt Name: Gary D. Heinz	Print Name: Holiday Inn Club Vacations Incorporated		
Address: c/o WPOA 2001 Foothill Road		Address: 9271 S John Young Pkwy		
City	y: Genoa	City: Kissimmee		
Sta		State: FL Zip: 32819		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Wilson Title Services File Number: 90001135 - 6673663				
	dress 4045 S Spencer St	7. 20112		
City	y: Las Vegas	State: <u>NV</u> Zip: <u>89119</u>		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)