DOUGLAS COUNTY, NV Rec:\$40.00

2023-995390 04/07/2023 02:59 PM

Total:\$40.00 **U4** ELIOT BUILDING COMPANY

Pos=3

Assessor's Parcel Numbers:

1419-10-001-018
Recording Requested By/Return to:
Eliot Building Company

306 Uplands Way

00166703202309953900030038 SHAWNYNE GARREN, RECORDER

South Lake Tahoe, CA 96150

## **NOTICE OF LIEN**

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$698,900.00
- 2. The total amount of all additional or changed work, materials and equipment, if any, is:

  NA
- 3. The total amount of all payments received to date is: \$654,455.00
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$44,445.00
- 5. The name of the owner, if known, of the property is:

| David Alvarado & Robin | Alvarado Family Trust |
|------------------------|-----------------------|
|                        |                       |
| 3547 Cutoff Trail      |                       |
| 354/ Cuton 1 ran       |                       |
| Carson City, NV 89705  |                       |

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:

| San      | SierraCon Construction |          |  |
|--|------------------------|----------|--|
|  | 1121 Ski Run Blvd.     |          |  |
| The Person Name of Street, or other Desires. |                        | <u> </u> |  |
|  | South Lake Tahoe, CA   | 96150    |  |

A brief statement of the terms of payment of the lien claimant's contract is: 7.

## Monthly progress billing, 30-day terms

- A description of the property to be charged with the lien is: 8.
  - A description of the property to be charged with the lien is: 1.

Real property located at: 3547 Cutoff Trail, Carson City, NV 89705

Assessor Parcel No.: 1419-10-001-018

## Parcel 1

Lot 13 of Clear Creek Tahoe-Phase 1A &1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

## Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as Document Nos. 890755, 902099, and 916465.

Lien Claimant herein is entitled to reasonable attorney's fees, 2. statutory interest on the amount of the lien claim, and all costs incurred in perfecting said lien claim.

> Eliot Building Company, Inc. (Lien Claimant)

By: <u>House</u> <u>Elist</u> <u>Secffrais</u> (Authorized Signature) Loveen Eliot

| State of Nevada ) ) ss.  |
|--|
| County of Douglas  |
| I Loroen Eliot , being first duly sworn on oath according to law, deposes and says:                    |
| I have read the foregoing Notice of Lien, know the contents thereof and state that the same is         |
| true of my own personal knowledge, except those matters stated upon information and belief, and,       |
| as to those matters, I believe them to be true.  |
| (Authorized Signature of Lien Claimant)  |
| Subscribed and sworn to before me this   |
| day of the month of April JULIETTE P. SNYDER   |
| of the year 2023  NOTARY PUBLIC STATE OF NEVADA Appt. No. 02-73776-5 My Appt. Expires January 13, 2024 |
| (Notary Public)  |
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