DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-995421

ROGER AUDINO

**04/10/2023 01:56 PM**Pgs=1

## **DECLARATION OF HOMESTEAD**

00166743202309954210010019

Assessor's Parcel Number (APN): 420-28-510-054 SHAWNYNE GARREN, RECORDER or Assessor's Manufactured Home ID Number: Recording Requested by and Mail to Name: Address: City/State/Zip: \_1 **Check One:** ☐ Married (filing individually) ☐ Married (filing jointly) Single Person Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): **Check One:** Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: OGER do individually or severally certify and declare as follows: is/are now residing on the land, premises (or manufactured home) located in the city/town of W! NDEN county of Doce 6145 , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) Vice Mission Hoi DOCUMENT I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my/our hands this / 0 day of Signature Print or type name here Signature This instrument was acknowledged before NEYADA, COUNTY STATE O 110/23 (date) Notary Seal <del>9</del>88888888888 NOTARY PUBLIC Person(s) appearing before notary STATE OF NEVADA County of Douglas Person(s) appearing before notary SHAWNYNE GARREN whipe Xalle Appointment Expires February 1, 2024 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019