A.P.N. No.:	1220-03-212-02	21
R.P.T.T.	\$1,735.50	
File No.:	1975336 sa	
Recording F	Requested By:	
	Stewart Title C	
Mail Tax Sta	atements To:	Same as below
	tements To: When Recorded	Same as below Mail To:
		Mail To:
	When Recorded s and Janie Hic	Mail To:

DOUGLAS COUNTY, NV
RPTT:\$1735.50 Rec:\$40.00
\$1,775.50 Pgs=2 04/10/2023 02:11 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lois Dorothy Powell, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Michael Hicks and Janie Hicks, husband and wife as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004 in Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005 in Book 805, Page 14668, as Document No. 653714, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 4, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Lois Dorothy Powell	Λ
State of IVWadh) ss	$\overline{}$
County of)	\ \
This instrument was acknowledged before me on the 4 day of By: Lois Dorothy Powell	, 2023
Signature: Oudu	
Notary Public My Commission Expires: 4-26-2025	
iny commiscion Expires:	
2	
SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County	
No: 05-96319-5 - Expires April 26, 2025	

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb	er(s)			_		
a) 1220-03-212-021	<u> </u>			\wedge		
b)				()		
				\ \		
d)				\ \		
2. Type of Property:						
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORD	DERS OPTIONAL USE ONLY		
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book_		Page:		
e.⊟ Apt. Bldg.	f. 🗆 Comm'i/Ind'l	Date	of Record	ding:		
g.□ Agricultural	h. ☐ Mobile Home	Notes				
□ Other	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u> </u>	-			
3. a. Total Value/Sales Pri	ce of Property	\$ 445,0	00.00			
	losure Only (value of property		30.00			
c. Transfer Tax Value:	Court City (rains of property	\$ 445,0	00.00			
d. Real Property Transf	er Tax Due	\$ 1,735				
	. /	/				
4. If Exemption Claimer	d: 🤇 🖟			\ \		
	nption per NRS 375.090, Se	ction		1 1		
b. Explain Reason fo	r Exemption:					
				/		
	entage being transferred:					
	and acknowledges, under p					
	e information provided is cor					
and can be supported by	documentation if called upor	to substar	itiate the	information provided herein.		
Furthermore, the parties a	gree that disallowance of ar	y claimed o	exemptio	n, or other determination of		
additional tax due, may re	sult in a penalty of 10% of th	ne tax due p	olus intere	est at 1% per month. Pursuant		
to NRS 375.030, the Buye	er and Seller shall be jointly a	and several	ily ilable t	for any additional amount owed.		
	α_1 /	\ <u>_</u> \.		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
Signature (Miles	Haggerd	Capacit	:y	Granter Escrow		
, / /	ω	/ /				
Signature	\	Capacit	у	Grantee		
	1	_				
	EODERATION.	D. IVer	(ODANI	TEE) INCODERATION		
SELLER (GRANTOR) INI		BUYER		TEE) INFORMATION		
(REQUIRED)		Drine No		QUIRED) chael Hicks and Janie Hicks		
Print Name: Lois Dorothy						
Address: 1565 Virginia R	anch Road	- 45		Swansboro Road		
City: Gardnerville	7im: 90410		Placerville			
State: NV	Zip: <u>89410</u>	State:	CA	Zip: <u>95667</u>		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
	tle Company	Escrow		5336 sa		
Address: 1362 Hwy 39		Laciow	π <u>1910</u>	0000 ag		
City: Gardnerville	o, oute 103	State:	NV	Zip: 89410		
Guy. Gardnerville		Sidle.	14.4	ZIP		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED