



SHAWNYNE GARREN, RECORDER

APN: 1320-04-001-004
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Nevada State Development Corporation
Attention: Karen Szachara, Corporate Secretary
6572 South McCarran Blvd.
Reno, NV 89509

MAIL TAX STATEMENT TO:
John and Cristi Milazzo
Re: Cristek Interconnects, Inc.
1638 Broken Bow Rd.
Gardnerville NV 89410

Loan No. CDC 5236715002

RELEASE OF ASSIGNMENT OF LEASE FOR SECURITY AND SUBORDINATION

WHEREAS, Scientific Nutritional Formulations, LLC, a Nevada limited liability company execute a Lease Agreement wherein they are called Landlord and Life Enhancement Products, Inc., a Nevada corporation is called Tenant, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord assigned its interest in said Lease to Nevada State Development Corporation (CDC) which Assignment was recorded on January 8, 2013, as Document No. 815848 with the Douglas County Recorder, and

WHEREAS, Tenant assigned its interest in said Lease to Nevada State Development Corporation (CDC), which Assignment was recorded on January 8, 2013 as Document No. 815848 with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on January 8, 2013, as Document No. 815848 with the Douglas County Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above described.

IN WITNESS WHEREOF, we have executed this instrument this 30th day of March 30, 2023.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

By:

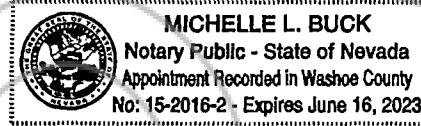
Karen Szachara
Karen Szachara, of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On March 30, 2023 before me Michelle L. Buck, a Notary Public, personally appeared Karen Szachara, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Michelle L. Buck



COOPER

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:
That portion of the Northwest 1/4 of the Northwest 1/4 of Section 4, Township 13 North, Range 20 East, in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the most Southerly corner of Lot 5 in Block B of the Carson Valley Business Park Phase 1, recorded on September 21, 1993, in Book 993, Page 3579, as Document No. 318019 of the Official Records of said Douglas County, said point being on the Northeasterly right-of-way line of Business Parkway; thence Northwesterly along said right-of-way North 49°51'44" West, 231.38 feet; thence North 40°08'16" East, 360.00 feet; thence South 49°51'44" East, 231.38 feet; thence South 40°08'16" West, 360.00 feet to the Point of Beginning.

Said land is also known as being Lot 5 in Block B as shown on the Official Map of Carson Valley Business Park Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on September 21, 1993, in Book 993, Page 3579, as Document No. 318019, Official Records, together with that portion of Mid Valley Parkway as abandoned on September 1, 1995, in Book 995, Page 42, as Document No. 369679, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 27, 1996, in Book 396, Page 4413 as Document No. 384163 of Official Records.

Assessor's Parcel Number(s):
1320-04-001-004