

The undersigned hereby affirms that there is no Social Security number contained in this document



APN 1220-17-310-017

SHAWNYNE GARREN, RECORDER E03

WHEN RECORDED MAIL TO:  
Paul A. Taylor and Claudia C. VanWinkle Taylor  
P.O. Box 1741  
Minden, NV 89423

### DEED OF CORRECTION

WHEREAS Document No. 2018-909628, recorded January 25, 2018; Document No. 2021-967596, recorded May 17, 2021; and Document No. 2021-968692, recorded June 7, 2021, in the Official Records of the County Recorder of Douglas County, Nevada, contain an erroneous legal description of the lot, piece, or parcel of land to be conveyed, and

WHEREAS the parties to the hereinabove cited Documents are desirous of correcting the error,

NOW THEREFORE, THIS INDENTURE, made and entered into this 6<sup>th</sup> day of April, 2023, between **Paul A. Taylor and Claudia C. VanWinkle Taylor, formerly known as Claudia C. VanWinkle** (Grantors), and the **Paul Taylor and Claudia C. VanWinkle Taylor 2017 Trust, Paul A. Taylor and Claudia C. VanWinkle Taylor**, as Trustees (Grantee), whose address is P.O. Box 1741, Minden, NV 89423;

### WITNESSETH:

That said Grantors, without consideration, do by these presents remise, release and forever quitclaim unto said Grantee, and to its successors, heirs and assigns forever, all right, title, and interest in and to that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

Adjusted Lot 7 as shown on the official RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR VAN WINKLE / SCHLAIFLER, as filed in the office of the County Recorder of Douglas County, Nevada, on June 26, 2014, as Document Number 845239.

Containing 3.151 acres, more or less.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) APN 1220-17-310-017  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: Legal description of plot to be conveyed  
# No. 2018-909628 N# 2021-967596 N# 2021-968692

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Claudia VanWinkle-Taylor Capacity seaman

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Claudia + Paul Taylor  
 Address: PO Box 1741  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Paul Taylor + Claudia C. VanWinkle-  
 Address: PO Box 1741 Taylor  
 City: Minden  
 State: NV Zip: 89423 2017 Trust

**COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)**  
 Print Name: Claudia VanWinkle-Taylor Escrow # \_\_\_\_\_  
 Address: PO Box 1741  
 City: Minden State: NV Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)