**DOUGLAS COUNTY, NV** 

2023-995505

Rec:\$40.00

\$40.00 Pgs=1

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TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

## OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 132029117007

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

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(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
  purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
  document that has been signed by the purchaser.

Buyer Signature	- Buyer Signature
Shannon Boniface	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hands the Alan J. Citron and sennifer too Office. Trustees, or their success	s day of April , 20 Z ors in trust, under the Citron Living Trust, date
May 26, 2021 Seller Signature	em Seller Siggurer
Alan J Citron Jenni:	fer Loy Citron
STATE OF NEVADA, COUNTY OF Bouglas	Print or type name here
This instrument was acknowledged before me on 4/6 2023	Notary Seal
Person(s) appearing before notary  Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS.	EVAN STEINBERG Notary Public - Arizona Pima County Commission # 643097 My Commission Expires March 26, 2027



Effective July 1, 2010