

1220-09-001-014

APN# 1220-09-001-013 AND ~~1220-09-~~



SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: ELISABETH GREENE

Address: 1255 CENTERVILLE LN

City/State/Zip: Gardnerville, NV 89460

Mail Tax Statements to:

Name: GREGG FRICKE

Address: 1255 CENTERVILLE LN

City/State/Zip: GARDNERVILLE, NV 89460

AFFIDAVIT OF DEATH

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Elisabeth Greene

Signature

ELISABETH GREENE

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Affidavit of Death

STATE OF Nevada
COUNTY OF Douglas

I, Gregg B. Fricke, residing at 1255 Centerville Ln, Gardnerville, Nevada 89460, being of legal age, depose and say that:

That Gordon Arthur Fricke, 1255 Centerville Ln, Gardnerville, Nevada 89460 died on January 22, 2014 as evidenced by a certified copy of the Certificate of Death, attached hereto;

That decedent owned the following property described in the real property deed attached hereto and incorporated herein;

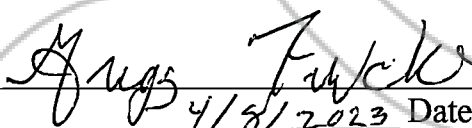
That I am the successor to the estate of the decedent and to the decedents interest in the described property and no other person has a superior right to the interest of the decedent in the described property;

That no proceeding is being or has been conducted in Nevada for administration of the decedent's estate;

That the funeral expenses, expenses of last illness, and all unsecured debts of decedent have been paid.

Oath or Affirmation:

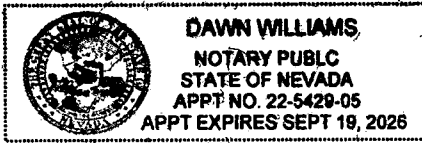
I certify under penalty of perjury under Nevada law that I know the contents of this Affidavit signed by me and that the statements are true and correct.


Date

GREGG FRICKE

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

This Affidavit was acknowledged before me on this 8 day of April,
2023 by Gregg B. Fricke, who, being first duly sworn on oath according to law, deposes and
says that he/she has read the foregoing Affidavit subscribed by him/her, and that the matters stated
herein are true to the best of his/her information, knowledge and belief.



[Signature]
Notary Public

Notary Public
Title (and Rank)

My commission expires 9/19/24

COOPER

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 3753932

CERTIFICATE OF DEATH

2014000900
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Gordon Arthur FRICKE		2. DATE OF DEATH (Mo/Day/Year) January 22, 2014		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) 1255 Centerville Lane		3e. If Hosp. or Inst. Indicate DOA, OP/Emer Rm. Inpatient(Specify) Home	
4. SEX Male		5 RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 86		7b. UNDER 1 YEAR MOS DAYS HOURS MINS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) October 22, 1927		9a. STATE OF BIRTH (If not US/CA, name country) Nevada		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 14		11. MARITAL STATUS (Specify) Widowed		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)	
13. SOCIAL SECURITY NUMBER 3226		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of) RANCHER		14b. KIND OF BUSINESS OR INDUSTRY Ranching	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 1255 Centerville Lane		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		Ever in US Armed Forces? No	
16. FATHER/PARENT - NAME (First Middle Last Suffix) Frederick William FRICKE			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Alma SETTLEMAYER		
18a. INFORMANT- NAME (Type or Print) Lisa FRICKE-AIAZZI		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 1255 Centerville Lane Gardnerville, Nevada 89410			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial		19b. CEMETERY OR CREMATORY - NAME Garden Cemetery		19c. LOCATION City or Town State Gardnerville Nevada 89410	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CURT KOESTLER SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER 823		20c. NAME AND ADDRESS OF FACILITY Walton's Funerals and Cremations 1521 Church Street Gardnerville NV 89410	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) REED DOPF MD SIGNATURE AUTHENTICATED		22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
21b. DATE SIGNED (Mo/Day/Yr) January 26, 2014		21c. HOUR OF DEATH 08:40		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Reed Dopf MD 18653 Wedge Pkwy Reno, NV 89511			
23b. LICENSE NUMBER 13920		24a. REGISTRAR (Signature) NICOLE SHORE SIGNATURE AUTHENTICATED			
24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) January 27, 2014		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I		(a) Terminal complications of dementia, type unspecified		Interval between onset and death Months	
DUE TO, OR AS A CONSEQUENCE OF:		(b) Etiology unspecified		Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:		(c)		Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:		(d)		Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. Atherosclerotic vascular disease				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)			
28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	



CERTIFIED COPY OF VITAL RECORDS

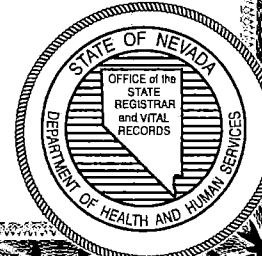
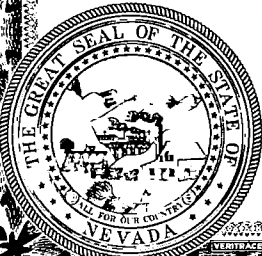
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **2/3/2023**

Nicole Shore

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

1220-09-001-013

EXHIBIT A

Doc Number: **0840518**

04/01/2014 03:36 PM

OFFICIAL RECORDS

Requested By:
DC/TREASURER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 0.00
BK: 0414 Pg: 314 RPTT # 3



Deputy ar

PARCEL NO: 1220-09-001-013

NEW PARCEL NO:

R.P.T.T. \$#3

QUITCLAIM DEED

THIS INDENTURE, made this 2nd day of April, 2014, by
and between TED THRAN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

1220-09-001-013
EXHIBIT A

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

FRICKE, GORDON ARTHUR TRUSTEE
1255 CENTERVILLE LANE
GARDNERVILLE, NV. 89460

PARCEL NUMBER: 1220-09-001-013

DESCRIPTION OF PROPERTY:

All that certain lot, piece or parcel situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF: Lot 2 Reference Parcel Map ID 715664 was a part of A.P.N. 1220-09-302-001

EXHIBIT A

EXHIBIT "A"

May 23, 2007
1466-001-07

**DESCRIPTION
ADJUSTED PARCEL 2**

A.P.N. 1220-09-001-013 from (A.P.N. 1220-09-302-001)

A parcel of land located within a portion of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the center one-quarter corner of Section 9, T.12N., R.20E., M.D.M. from which a 2" aluminum pipe & cap PLS 3519 witness corner bears North 00°15'19" West, 58.78 feet per that Record of Survey for Gordon and Mary Joanne Fricke recorded March 24, 1995 in the Office of Recorder, Douglas County, Nevada as Document No. 358621.

thence North 00°15'19" West, 1318.28 feet to the POINT OF BEGINNING;

thence North 67°51'21" West, 120.17 feet;

thence North 85°38'46" West, 394.82 feet;

thence South 10°56'22" West, 121.33 feet;

thence North 74°12'21" West, 382.17 feet;

thence North 13°35'58" East, 33.89 feet;

thence North 73°31'49" West, 39.64 feet;

thence North 12°14'20" East, 189.43 feet;

thence North 61°38'46" West, 40.87 feet;

thence North 57°42'49" West, 15.47 feet;

thence North 56°46'06" West, 100.18 feet;

thence North 33°13'54" East, 31.26 feet;

thence North 10°12'02" East, 78.22 feet;

thence North 04°53'36" East, 114.28 feet;

thence EAST, 231.56 feet;

thence SOUTH, 332.73 feet;

thence South 61°09'29" East, 326.27 feet;

thence South 87°57'37" East, 460.34 feet;

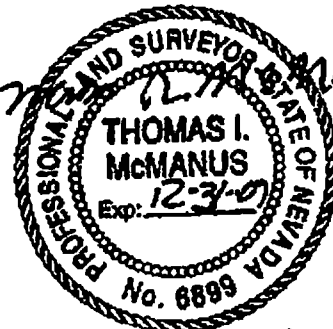
thence South 00°15'19" East, 82.53 feet to the POINT OF BEGINNING,

containing 4.09 acres, more or less.

The Basis of Bearing of this description is identical to that Record of Survey for Gordon and Mary Joanne Fricke, recorded March 24, 1995 in said office of Recorder as Document No. 358621.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



5-31-07

EXHIBIT A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.


IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Ted Thran
Treasurer - Douglas County, Nevada
TED THRAN

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 2ND day of APRIL, 2014, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Kimberly O'Hair
NOTARY PUBLIC

 KIMBERLY O'HAIR
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 08-08-17
Certificate No: 05-97814-5

1220.09-001-014

EXHIBIT B

DOC # 0715663
01/04/2008 11:31 AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE

APN: 1220-09-001-005 & 1220-09-302-001

R.P.T.T. #3

ORDER NO. 070500515

Mail tax statements same as below

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 5 Fee: 18.00
BK-0108 PG- 0511 RPTT: # 3

WHEN RECORDED MAIL TO:

Grantee

1255 Centerville Lane

Gardnerville, NV 89410



**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: Gordon Arthur Fricke, Successor Trustee of the Gordon Arthur Fricke and Mary Joanne Fricke Trust dated December 18, 1991, Exemption Trust as to a 54.72% interest and Gordon Arthur Fricke, Successor Trustee of the Gordon Arthur Fricke and Mary Joanne Fricke Trust dated December 18, 1991, Marital Trust as to a 21.59% interest and Greg Fricke and Elisabeth Fricke-Aiazzi, (who acquired title as Lisa Hounsell) as Tenants in Common an undivided one-half interest each of 23.69% interest, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Gordon Arthur Fricke, Successor Trustee of the Gordon Arthur Fricke and Mary Joanne Fricke Trust dated December 19, 1991, Exemption Trust as to a 54.72% interest and Gordon Arthur Fricke, Successor Trustee of the Gordon Arthur Fricke and Mary Joanne Fricke Trust dated December 18, 1991, Marital Trust as to a 21.59% interest and Greg Fricke and Elisabeth Fricke-Aiazzi, as Tenants in Common an undivided one-half interest each of 23.69% interest, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

EXHIBIT B

Gordon Arthur Fricke trustee
Gordon Arthur Fricke, Trustee, Exemptoin Trust

Greg Fricke
Greg Fricke

Gordon Arthur Fricke trustee
Gordon Arthur Fricke, Trustee, Marital Trust

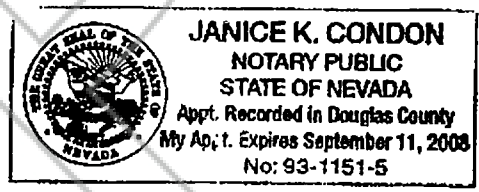
Elisabeth Fricke-Aazzi
Elisabeth Fricke-Aazzi

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11-27-07,
By, Gordon Arthur Fricke and

Elisabeth Fricke-Aazzi

Signature Janice K. Condon
Notary Public



California
STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Dec. 7 2007
By, Gregg Baird Fricke

Signature Marjory E. Grant
Notary Public



**DESCRIPTION
ADJUSTED PARCEL 3
(A.P.N. 1220-09-001-005)**

A parcel of land located within a portion of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the center one-quarter corner of Section 9, T.12N., R.20E., M.D.M. from which a 2" aluminum pipe and cap PLS 3519 witness corner bears North 00°15'19" West, 58.78 feet per that Record of Survey for Gordon and Mary Joanne Fricke recorded March 24, 1995 in the Office of Recorder, Douglas County, Nevada as Document No. 358621, the POINT OF BEGINNING;

thence North 00°15'19" West, 1318.28 feet;
 thence North 67°51'21" West, 120.17 feet;
 thence North 85°38'46" West, 394.82 feet;
 thence South 10°56'22" West, 121.33 feet;
 thence North 74°12'21" West, 382.17 feet;
 thence North 13°35'58" East, 33.89 feet;
 thence North 73°31'49" West, 39.64 feet;
 thence North 12°14'20" East, 189.43 feet;
 thence North 61°38'46" West, 40.87 feet;
 thence North 57°42'49" West, 15.47 feet;
 thence North 56°46'06" West, 100.18 feet;
 thence North 33°13'54" East, 31.26 feet;
 thence North 10°12'02" East, 78.22 feet;
 thence North 04°53'36" East, 114.28 feet;
 thence EAST, 231.56 feet;
 thence SOUTH, 332.73 feet;
 thence South 61°09'29" East, 326.27 feet;
 thence South 87°57'37" East, 460.34 feet;
 thence North 00°15'19" West, 1242.14 feet to the north one-quarter corner of said Section 9, from which a 2" aluminum pipe and cap stamped PLS 3519 witness corner bears North 89°50'00" East, 12.00 feet;
 thence South 89°50'00" West, 1293.98 feet to the easterly right-of-way line of State Route 756, thence along said easterly right-of-way, South 04°01'42" East, 98.66 feet;
 thence South 02°56'03" East, 117.82 feet;
 thence South 00°02'33" West, 330.15 feet;
 thence South 00°19'14" East, 2308.23 feet;

EXHIBIT B

May 17, 2007
1466-001-07
Page 2 of 2

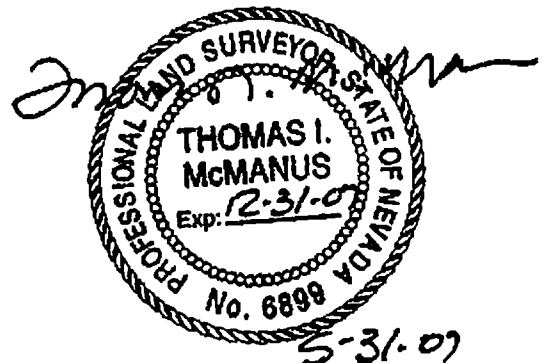
thence South 00°05'39" East, 564.51 feet to a 5/8" rebar with plastic cap PLS 3209 as shown on that Record of Survey for A. Shawn Estes and Bing Construction of Nevada, recorded December 31, 1997 is said office of Recorder as Document No. 429582;

thence leaving said easterly right-of-way line North 88°06'47" East, 650.17 feet;
thence South 46°46'05" East, 101.90 feet;
thence North 82°48'44" East, 151.89 feet;
thence North 80°00'10" East, 112.76 feet;
thence South 84°28'58" East, 157.60 feet;
thence North 82°10'42" East, 476.07 feet;
thence South 57°17'13" East, 214.29 feet;
thence South 84°54'59" East, 113.31 feet;
thence North 88°09'50" East, 186.84 feet;
thence North 86°22'48" East, 251.27 feet;
thence North 02°17'37" West, 265.60 feet;
thence North 36°12'42" East, 98.70 feet;
thence North 84°48'59" East, 97.48 feet;
thence North 85°28'33" East, 132.07 feet;
thence North 03°34'39" West, 484.23 feet;
thence South 89°50'36" West, 1312.00 feet to the POINT OF BEGINNING,
containing 119.78 acres, more or less.

The Basis of Bearing of this description is identical to that Record of Survey for Gordon and Mary Joanne Fricke, recorded March 24, 1995 in said office of Recorder as Document No. 358621.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



S:\Projects\1466-001\Descrip Adj Parcel 3.doc

May 23, 2007
1466-001-07

**DESCRIPTION
ADJUSTED PARCEL 2
(A.P.N. 1220-09-302-001)**

A parcel of land located within a portion of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

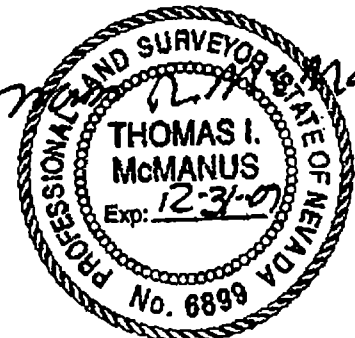
Commencing at the center one-quarter corner of Section 9, T.12N., R.20E., M.D.M. from which a 2" aluminum pipe & cap PLS 3519 witness corner bears North 00°15'19" West, 58.78 feet per that Record of Survey for Gordon and Mary Joanne Fricke recorded March 24, 1995 in the Office of Recorder, Douglas County, Nevada as Document No. 358621,

thence North 00°15'19" West, 1318.28 feet to the POINT OF BEGINNING;
thence North 67°51'21" West, 120.17 feet;
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thence North 74°12'21" West, 382.17 feet;
thence North 13°35'58" East, 33.89 feet;
thence North 73°31'49" West, 39.64 feet;
thence North 12°14'20" East, 189.43 feet;
thence North 61°38'46" West, 40.87 feet;
thence North 57°42'49" West, 15.47 feet;
thence North 56°46'06" West, 100.18 feet;
thence North 33°13'54" East, 31.26 feet;
thence North 10°12'02" East, 78.22 feet;
thence North 04°53'36" East, 114.28 feet;
thence EAST, 231.56 feet;
thence SOUTH, 332.73 feet;
thence South 61°09'29" East, 326.27 feet;
thence South 87°57'37" East, 460.34 feet;
thence South 00°15'19" East, 82.53 feet to the POINT OF BEGINNING,
containing 4.09 acres, more or less.

The Basis of Bearing of this description is identical to that Record of Survey for Gordon and Mary Joanne Fricke, recorded March 24, 1995 in said office of Recorder as Document No. 358621.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



S:\Projects\1466-001\Descrip Adj Parcel 2.doc

5-31-07