DOUGLAS COUNTY, NV

RPTT:\$466.05 Rec:\$40.00

2023-995547

\$506.05

Pgs=2

04/13/2023 02:22 PM

WHITE ROCK GROUP, LLC

SHAWNYNE GARREN, RECORDER

Contract No.: 000571501113 Number of Points Purchased: 700,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Paul D Biermann, Sole Owner, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 700,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 700,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

| Λ | Reing part of or the same property conveyed to the Grantor(s) by Deed from | | | | | | | | | |
|---------------|----------------------------------------------------------------------------|--------------|----------------------------------|--------|-------------------------------------------------|--|--|--|--|--|
| Gro | 30th | ee _ | recorded in the o | fficia | al land records for the aforementioned property | | | | | |
| on <u></u> 8/ | 241 | 2015 | , as Instrument No. 86857 | 1 | and being further identified in Grantee's | | | | | |
| records | as the | property pur | chased under Contract Number 000 | 5715 | 501113 | | | | | |

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

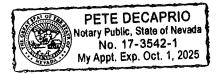
amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 3rd day of September, 2022.

Grantor: PAUL D BIERMANN

ACKNOWLEDGEMENT STATE OF) SS. COUNTY OF before me, the undersigned, a Notary day of On this the , State of Public, within and for the County of commissioned qualified, and acting to me appeared in person PAUL D BIERMANN, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this day of Signature: Print Name: Notary Public My Commission Expires:



STATE OF NEVADA DECLARATION OF VALUE

| a | | TN | | | \ | | | | |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|--|--|--|
| 2. T | ype of Property: | _ | | RDERS OPTIONAL USE ONLY | 1 | | | | |
| c e g |)∐Vacant Land)∐Condo/Twnhse)∐Apt. Bldg)∐Agricultural ⊠Other - Timeshare | d) ∐2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home | Document/Instrument# Book: Page: Date of Recording: Notes: | | | | | | |
| D T | ransfer Tax Value: | eclosure Only (valu | ue of property) | \$ <u>119,259.54</u> | | | | | |
| | teal Property Trans | | | \$ <u>466.05</u> | | | | | |
| | Exemption Claim Transfer Tax Ex | | 375.090. Sec | tion: | | | | | |
| b | a) Transfer Tax Exemption, per NRS 375.090, Section:b) Explain Reason for Exemption: | | | | | | | | |
| | Partial Interest:Percentage being transferred: 100% | | | | | | | | |
| NRS 375 informati the infor claimed of the ta | 5.060 and NRS 37 on and belief, and mation provided hexemption, or othe x due plus interest | 75.110, that the in I can be supported nerein. Furthermon or determination of | formation pro I by documen ore, the partic additional tax Pursuant to | der penalty of perjury, pursuar vided is correct to the best of tation if called upon to substances agree that disallowance of due, may result in a penalty of NRS 375.030, the Buyer and Stowed. | theii tiate any 10% | | | | |
| Signatu | 100 / 1 / 1 | tere | | apacity Agent for Grantor/Se | | | | | |
| Signatu | re Shai | TR | | Capacity <u>Agent for Grantee/Bu</u> | <u>ıyer</u> | | | | |
| SELLER | (GRANTOR) INFO | ORMATION | BUYE | ER (GRANTEE) INFORMATION | ı | | | | |
| Print Nam | (REQUIRED) ie: PAUL D BIERN | MANN | Print Name: | (REQUIRED) Wyndham Vacation Resorts, Inc. | | | | | |
| Address: | 1650 E CLARK | AVE SPC 210 | Address: | 6277 Sea Harbor Drive | | | | | |
| City: | SANTA MARIA | | City: | Orlando | | | | | |
| State: | CA Zip: 9 | 34557516 | State: FL | Zip: 32821 | | | | | |
| COMPA | NY/PERSON REQ | UESTING RECOR | DING | | | | | | |
| (R | REQUIRED IF NOT THE SELL | | | | | | | | |
| 796 | ock Title, LLC 🦯 | | | No.: <u>000571501113</u> | | | | | |
| | th 21st Street | | Escrow Officer: | | | | | | |
| Eart Smi | ith AD 72901 | - F | | | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)