DOUGLAS COUNTY, NV

RPTT:\$177.45 Rec:\$40.00

\$217.45

Pgs=3

SHAWNYNE GARREN, RECORDER

04/13/2023 02:28 PM

2023-995557

WHITE ROCK GROUP, LLC

Contract No.: 000571800173

Number of Points Purchased: 259,000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert Loren Ulm and Vanita Ulm Joint Tenants with Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 259,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202. Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 259,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Λ		Bei	ng part of or the s	ame property c	conveyed to the Grantor(s) by Deed from	
(21	(a	nto	L		recorded in the official land records for the aforementioned prop	erty
on_	2/	21	2019	, as Instrumen	ent No 2019-925959 and being further identified in Grantee's	
reco	ords	as th	e property purcha	sed under Con	ontract Number 000571800173	

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Notary Public-State of Nevada APPT. NO. 19-9105-12 My Appt. Expires 09-12-2023

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 18th day of October, 2022.

My Commission Expires: 9/

<u>ACKNOWLEDGEMENT</u>
STATE OF Nevada
On this the 18th day of October, 2022 before me, the undersigned, a Notary
On this the 18^{th} day of October, 2022 before me, the undersigned, a Notary
rable, within and for the County of 177000 (4.4.5)
commissioned qualified, and acting to me appeared in person ROBERT LOREN ULM, to me personally
well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as
the grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 18th day of October, 20 22
Signature: Wisch only
Print Name: 1/2/29 Korh9
Notary Public LIZA KORBA

Grantor: VANITA ULM

ACKNOWLEDGEMENT
STATE OF Nevada
COUNTY OF Louglas) ss.
On this the 12th day of October, 2022 before me, the undersigned, a Notary Public, within and for the County of Douglas, State of Nevada
Public within and for the Country of Day Class State of 1 (2) and
rubile, within and for the County of
commissioned qualified, and acting to me appeared in person VANITA ULM, to me personally well know
as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor
and stated that they had executed the same for the consideration and purposes therein mentioned and set
forth, and I do hereby so certify.
Total, and I do notory to contry.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Dubling the Country of the Country of the Age of the Sale as start rotary
Public at the County and State aforesaid on this 18th day of October , 2022.
Signature: West over
Print Name: 12,29 Korb 9 Notony Public LIZA KORBA
Notary Public LIZA KORBA
Notary Public My Commission Expires: 9/12/2023 Notary Public-State of Neveda APPT. NO. 19-9105-12
APPT. NO. 19-9105-12
My Appt. Expires 09-12-2023

STATE OF NEVADA DECLARATION OF VALUE

	LAIVALION	VALUE			- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					
1.	Assessor Parcel Nu	umber(s):			\ \					
	a) 1318-15-818-001 P	TN			\ \					
	b)				\ \					
	c)				_					
	d)		r							
2.	Type of Property:		FOR RECC	ORDERS OPTIONAL U	JSE ONLY					
		b) Single Fam. Res.	Document/Inst	trument#	The state of the s					
	c) Condo/Twnhse	d) 2-4 Plex	Book:	Page:	1					
		f) 🔲 Comm'l/Ind'l	Date of Record	ding:						
		h) 🗌 Mobile Home	Notes:							
	i) XOther - Timeshare	/								
3.	Total Value/Sales P	rice of Property:		\$45,252.00						
	Deed in Lieu of Foreclosure Only (value of property)									
	Transfer Tax Value: \$45,252.00									
	Real Property Transf	fer Tax Due:		\$177.45						
4.	If Exemption Claim			V						
	a) Transfer Tax Exemption, per NRS 375.090, Section:									
	b) Explain Reason for Exemption:									
5.	Partial Interest: Per		sferred.	100%						
o .				ider penalty of perjury	v nursuant to					
NDC 2				ovided is correct to the						
				ntation if called upon t						
				es agree that disallo						
				due, may result in a p						
				NRS 375.030, the Bu	yer and Sellei					
shall b	e jointly and severally	/ liable for any add	litional amoui	nt owed.						
Signat	cure Mante			Capacity <u>Agent for G</u>	rantor/Seller					
	ure Mate	W		Capacity Agent for G						
J.g., s.	.u. • * * * * * * * * * * * * * * * * * *	The state of the s	-/-/							
SELLE	ER (GRANTOR) INFO	RMATION	BUY	ER (GRANTEE) INFOI	RMATION					
	(REQUIRED)			(REQUIRED)						
Print Na		The state of the s	Print Name:	Wyndham Vacation Re	sorts, Inc.					
Address		DR	Address:	6277 Sea Harbor Drive						
City:	STOCKTON	:0400444	City:	Orlando						
State:	CA Zip: 95	52122111	State: FL	Zip: 32821						
COMP	ANY/PERSON REQU	JESTING RECOR	DING							
CONIE	(REQUIRED IF NOT THE SELLI		<u>-1130</u>							
White	Rock Title, LLC		Escrow	No.: 000571800173						
796.	outh 21st Street	/		Officer:						
	mith AR 72901									

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)