Rec:\$40.00 Total:\$40.00 2023-995571 04/13/2023 03:51 PM

ALLISON MACKENZIE, LTD

Pgs=3

APN: 1420-18-214-043

RETURN RECORDED DEED TO: KYLE A. WINTER, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEES/MAIL TAX STATEMENTS TO: 857 Coloma Drive Carson City, NV 89705

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.



SHAWNYNE GARREN, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on April 12, 2023, by and between BRADFORD J. ORPUT and CLAUDIA E. ORPUT, husband and wife as joint tenants with right of survivorship, grantors, and CLAUDIA E. ORPUT and BRADFORD J. ORPUT, Trustees of THE ORPUT FAMILY TRUST, grantees.

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 22 Block A as shown on the Map of Silverado Heights Subdivision filed for record in the Office of the County Recorder of Douglas County Nevada, on September 18, 1978, as Document No. 25326, and certificate of Amendment of the final plat of said subdivision recorded August 23, 1979 in Book 879 of Official Records at Page 1725, Douglas County, Nevada as Document No. 35885, and certificate of Amendment of the final plat of said subdivision recorded October 12, 1979 in Book 1079 of Official Records at Page 1039, Douglas County, Nevada, as Document No. 37638.

(Pursuant to NRS 111.312 this legal description was previously recorded on January 9, 1981, as Document No. 52438, Book

181, Page 483, Official Records of Douglas County, State of Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

CLAUDIA É. ORPUT

STATE OF NEVADA

) SS.

)

CARSON CITY

2023, personally appeared before me, a notary public, BRADFORD J. ORPUT and CLAUDIA E. ORPUT, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

CHRISTINE HARPER **NOTARY PUBLIC** STATE OF NEVADA

APPT. NO. 93-0949-3 MY APPT. EXPIRES OCTOBER 27, 2024

State of Nevada Declaration of Value

1. Assessor Parcel Number(s):	
a) 1420-18-214-043 b)	
2. Type of Property:	FOR RECORDER'S OPTIONAL USE ONLY
a) □ Vacant Land b)■ Single Family Res.	Document/Instrument #:
c) 🗆 Condo/Townhouse d) 🗅 2-4 Plex	Book: Page:
e) ☐ Apartment Bldg. f) ☐ Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes: Werefiel Trust - A
i) ☐ Other	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of pro	operty) \$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ -0-
4. If Exemption Claimed:	(
	5000 ti 5
a. Transfer Tax Exemption, per NRS 37	
b. Explain Reason for Exemption: A transfer is presented at the time of transfer.	ansfer of title to a trust without consideration if a certificate of
hast is presented at the time of train	SICI.
5. Partial Interest: Percentage being transferred	<u> </u>
documentation if called upon to substantiate the inform	nalty of perjury, pursuant to NRS 375.060 and NRS 375.110, of their information and belief, and can be supported by ation provided herein. Furthermore, the disallowance of any
claimed exemption, or other determination of additional	I tax due, may result in a penalty of 10% of the tax due plus
interest at 1% per month	
Pursuant to NRS 375 (37), the Buyer and Seller shall be	giointly and severally liable for any additional amount owed.
Signature	Capacity Agent for Grantors
Signature	Capacity Agent for Grantees
SELLER (GRANTOR) INFORMATION REQUIRED	BUYER (GRANTEE) INFORMATION REQUIRED
	Print Name Claudia E. Orput and Bradford J. Orput,
	Trustees of The Orput Family Trust
Address: 857 Coloma Drive	Address 857 Coloma Drive
City: Carson City	City: Carson City
State: <u>NV</u> Zip: _89705	State: <u>NV</u> Zip: <u>89705</u>
COMPANY/PERSON REQUESTING RECORDIN	G (REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Allison MacKenzie, Ltd. Escrow #_	
Address: 402 North Division Street, P.O. Box 646	
City: Carson City	StateNV Zip89702