DOUGLAS COUNTY, NV

2023-995644

RPTT:\$43680.00 Rec:\$40.00

\$43,720.00 Pgs=2

04/17/2023 11:50 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1318-16-810-002 R.P.T.T.: \$43,680.00 Escrow No.: 22032505-DR When Recorded Return To:

Nicole Piccinini Pesco Living Trust dated

September 10, 2014 6973 Carver Road Modesto, CA 95356

Mail Tax Statements to: Nicole Piccinini Pesco Living Trust dated September 10, 2014 6973 Carver Road Modesto, CA 95356

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter E. Sprock and Julie Sprock, Trustees of The Sprock Living Trust dated August 18, 2014

do(es) hereby Grant, Bargain, Sell and Convey to

Nicole Pesco, Trustee of Nicole Piccinini Pesco Living Trust dated September 10, 2014

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lots 82 & 83, of Elks Subdivision Plat, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on May 5th, 1927, as Document 001 and as shown on the Amended Plat of the Elks Subdivision, on January 5,1928, as Document No. 002 and as shown on the Second Amended Plat of the Elks Subdivision, on June 5, 1952, as Document No. 8537.

Reference is hereby made to that certain Reversion to Acreage Map, recorded October 23, 2013, as Document No. 2013-832487, Official Records, Douglas County, Nevada.

Assessors Parcel No.: 1318-16-810-002

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature	e page). Escrow No.: 22032505-DR
Dated this 2 day of 2711	, 2023.
The Sprock Living Trust dated August 18, 2014 BY: Fittin E. Sprock Peter E. Sprock Trustee	
BY: Julie Sprock Trustee	
STATE OF NEVADA	
This instrument was acknowledged before me on E. Sprock, as Trustee and Julie Sprock, as Trustee	this 12 day of 12 day of 12 day of The Sprock Living Trust dated August 18, 2014.
Notan Rublic	JENN YANCEY
	Notary Public - State of Nevada Appointment Recorded in Washoe County No: 22-6545-02 - Expires December 20, 2025

1. Assesso	ON OF VALL Parcel Numb 810-002	er(s)	r		
2. Type of F	Property:		FOR RE	CORDER'S OP	TIONAL USE ONLY
a) 🗆 Vaca	int Land	o) 🗷 Sgl. Fam. Resid	ence		
c) 🗆 Cond	lo/Twnhse	d) 2-4 Plex	Docume	ent/Instrument N	
e) 🗆 Apt. 1	Bldg. f) 🔲 Comm'l/Ind'l	Book		Page
		n) 🔲 Mobile Home	Date of	Recording:	
☐ Othe	r:		Notes:		
3. a. Tota! '	Value/Sale Pri	ce of Property:		\$11,200,0	00.00
		closure Only (value of or	operty)	(\$0.00)	
	er Tax Value:		/ /	\$11,200,0	00.00
d. Real f	Property Trans	fer Tax Due:		\$43,680.0	
4. IF EXEM	IPTION CLAIN	NED:			
a. Trans	sfer Tax Exem	ption, per NRS 375.090, 1	Section:		/
	ain Reason for				/
-		ntage Being Transferred:	100.00%		
375.110, that supported by parties agree result in a per	the information documentation the disalloware alty of 10% of all be jointly a	and acknowledges, under on provided is correct to if called upon to substance of any claimed exem the tax due plus interest and severally liable for a	o the best of the ntiate the information, or other of at 1% per month	eir information ation provided h letermination of Pursuant to N	and belief, and can be erein. Furthermore, the additional tax due, may
•		- Zamen de la commencia de la		1.	
Signature:				Capacity:	Grantee
	ANTOR) INFO	RMATION		ANTEE) INFOR	MATION
	REQUIRED)	\	1	(REQUIRED)	
~	Peter E. Spro	ck and Julie Sprock,	/		Frustee of Nicole
Delat Name		he Sprock Living Trust	Dafas Namas		Living Trust dated
Address:	dated August 450 Reno Av		u	September 10, 6973 Carver Ro	
	Zephyr Cove	enue	Address:	Modesto	Jau
City:	NV	7in: 90449	City:	California	Zip: 95356
State:		Zip: 89448	State:		
COMPANY/	PERSON REC	UESTING RECORDING	(Required it not	seller or buyer	1
Print Name:	First Cente	nnial Title Company of N	evada Esc. #:	22032505-DR	advissitt stillinga sagannyski sykkitsidasidaga sinny (n y 144 s.) gyddi y myradda d
Address:	896 W Nye	In Sie 104			
		L11, Old 101			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED