

APN: 1419-10-001-018

WHEN RECORDED MAIL TO:

Rick R. Hsu, Esq.
Maupin, Cox & LeGoy
P.O. Box 30000
Reno, NV 89520

NOTICE OF LIEN

NOTICE is hereby given that **Merit Electric Company** ("*Lien Claimant*") hereby claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property pursuant to the provisions of Nevada Revised Statutes Sections 108.221 *et seq.*

1. The amount of the original contract is:
\$49,859.98
2. The total amount of all additional or changed materials, if any, is:
\$65,133.56
3. The total amount of payments received to date is:
\$82,884.07
4. The amount of the lien, after deducting all just credits and offsets, is:
\$32,109.47
5. The name of the owner, if known, of the property is:
David Alvarado and Robin Alvarado, Co-Trustees of the David Alvarado and Robin Alvarado Family Trust
6. The name of the person by whom the Lien Claimant was employed or to whom the Lien Claimant furnished or agreed to furnish work, materials or equipment is:
SIERRACON NV, INC.
7. A brief statement of the terms of payment of the Lien Claimant's contract is:
Monthly progress billings 30 day terms

8. A description of the property to be charged with the lien is:
3547 Cutoff Trail, Carson City, Douglas County, NV 89705

Parcel 1

Lot 13 of Clear Creek Tahoe-Phase 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded Jun 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as Documents Numbers 890755, 902099 and 916456.

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DATED this 17th day of April 2023.

Merit Electric Company

By: [Signature]
Jeff Rotsma, President

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

Jeff Rotsma, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

[Signature]
Jeff Rotsma

SUBSCRIBED AND SWORN to before me
this 17th day of April 2023.

[Signature]
NOTARY PUBLIC

