DOUGLAS COUNTY, NV

2023-995711

Rec:\$40.00

\$40.00 Pgs=2

04/18/2023 11:43 AM

KOHM & ASSOCIATES, P.C.

SHAWNYNE GARREN, RECORDER

ASSIGNMENT OF TAX LIEN DOCUMENTS

ASSESSOR'S PARCEL

See Exhibit A

NO. (APN#):

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Hunter-Kelsey II, LLC PO Box 2331 Boerne, Texas 78006

Effective Date:

December 30, 2022

Transferor:

Caz Creek TX, LLC

1.1000

14800 Landmark Blvd., Suite 400

Dallas, Texas 75254

Transferee:

Hunter-Kelsey II, LLC (OCCC License No. 13838-54498)

7200 N. Mopac Expressway, Suite #120

Austin, Texas 78731

Tax Lien Documents:

As described in Exhibit A

For good and valuable consideration, the receipt of which is hereby acknowledged, Transferor hereby transfers, assigns, grants, and conveys all right, title and interest in the Tax Lien Documents and properties, described herein, including, but not limited to, judgments, writs, orders and causes of action, pending or otherwise, to Transferee.

EXCEPT AS SET FORTH IN THAT CERTAIN LOAN PURCHASE AGREEMENT BETWEEN TRANSFEROR AND TRANSFEREE, THIS ASSIGNMENT IS MADE WITHOUT RECOURSE OR WARRANTY OF ANY KIND, AND TRANSFEROR MAKES NO REPRESENTATIONS OR WARRANTY, EXPRESS OR IMPLIED, OF ANY KIND OR NATURE WHATSOEVER WITH RESPECT TO THE TAX LIEN DOCUMENTS, THE OBLIGATIONS EVIDENCED BY THE TAX LIEN DOCUMENTS, OR THE COLLATERAL.

Effective on the date first written above.

TRANSFEROR:

CAZ CREEK TX, LLC

By:

Ken Frisbie, Authorized Representative

STATE OF TEXAS

§

COUNTY OF DALLAS

§

This instrument was acknowledged before me on this _____ day of February 2023, by Ken Frisbie, Authorized Representative of Caz Creek TX, LLC.

J. D. WALKER

Notary Public, State of Texas

Comm Expires 09-02-2024

Notary ID 130126870

Name: J.D. Walker

Notary Public, State of Texas My commission expires: 9-2-2024

EXHIBIT A

1. NV160866972

Primary Owner: KAREN CARUANA
Close Date: August 18, 2016

Original Principal Amount: \$6,290.34

Security Instrument: 2016-886395, 2016-890615

Property:

Address: 1414 Purple Sage, Gardnerville, Nevada 89460 Douglas County

ASSESSOR'S PARCEL NO. '122022211007

(APN#) Long Legal:

LOT 14, IN BLOCK B, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED

FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 1, 1991 IN BOOK 391 PAGE, 187, AS DOCUMENT NO. 245840, BEING A SUBDIVISION OF LOT 706 AS SHOWN ON THE MAP OF

GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK

573, PAGE 1026, AS FILE NO. 66512.



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