DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$40.00

2023-995715

\$43.90 Pgs=3

04/18/2023 02:42 PM

VACATION OWNERSHIP TITLE AGENCY

SHAWNYNE GARREN, RECORDER

A.P.N. No.:	A ptn of 1319-30-643-033	
R.P.T.T.	\$3.90	
Escrow No.:	20233964	
Recording Requested By:		
Vacation Ownership Title Agency, Inc.		
Mail Tax Statement To:		
Ridge Tahoe P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
W	hen Recorded Mail To:	
DALLAS HATCH, SARAH HATCH and		
JOSHUA EVANS		
357 Oakmont Dr.		
Spring Creek, NV 89815		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

KENNY KENJI KAJIOKA AND KAREN CHIYOKO KAJIOKA, Trustees of THE KENNY KENJI KAJIOKA AND KAREN CHIYOKO KAJIOKA 1999 TRUST, dated March 9, 1999

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

DALLAS HATCH and, SARAH HATCH, husband and wife, and JOSHUA EVANS, an unmarried man, altogether as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Old Account No. 28-028-09-01, HICV Account No. M6743961, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4-3-23

THE KENNY KENJI KAJIOKA AND KAREN CHIYOKO KAJIOKA 1999 TRUST, dated March 9, 1999

Kenny Kenji Kajioka, Trustee

Karen Chivoko Kajidka, Trustee

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate

Signature

verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document. State of <u>California</u> before me Ramona Jean Moreno (insert name and title of the officer) KENNY KENJI KAJIOKA and KAREN CHIYOKO KAJIOKA personally appeared _ who proved to me on the basis of satisfactory evidence to be the person whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/hey executed the same in his/ her/their authorized capacity(is), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. RAMONA JEAN MORENO WITNESS my hand and official seal. Notary Public - California Stanislaus County Commission # 2342762 My Comm. Expires Feb 2, 2025

(Seal)

EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 028 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-033



STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A ptn of 1319-30-643-033	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
2. Type of Property: a) ☐ Vacant Land b) ☐ Single Family c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial// g) ☐ Agricultural h) ☐ Mobile Home	Industrial
 a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Proc. Transfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE: 	\$1,000.00 () \$1,000.00 \$3.90
 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Sec b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: The undersigned declares and acknowledges, under penalthat the information provided is correct to the best of documentation if called upon to substantiate the informatio claimed exemption, or other determination of additional taxinterest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be owed. 	% ty of perjury, pursuant to NRS 375.060 and NRS 375.110 their information and belief, and can be supported by n provided herein. Furthermore, the disallowance of any c due, may result in a penalty of 10% of the tax due plus
Signature hing hing haya KENNY KENJI KANOKA	Capacity: Grantor
Signature	Capacity: Grantee
SELLER (GRANTOR) INFORMATION Print Name: KENNY KENJI KAJIOKA	Print Name: DALLAS HATCH Address: 357 Oakmont Dr.
Address: 2240 Polyview Dr.	City/State/Zip: Spring Creek, NV 89815
City/State/Zip: Turlock, CA 95382 COMPANY/PERSON REQUESTING RECORDING (•
Company Name: Address: City: Vacation Ownership Title Agency, Inc. 3476 Executive Pointe Way #16 Carson City	Escrow No.: 20233964 State: NV Zip: 89706