



SHAWNYNE GARREN, RECORDER E02

APN# 27-625-05

Recording Requested by/Mail to:

Name: GRGID

Address: 931 Mitch Drive

City/State/Zip: Gardnerville, NV 89460

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Water Rights Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

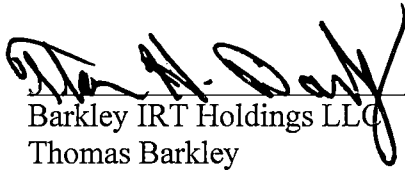
This document is being (re-)recorded to correct document # _____, and is correcting

0.16 acres, which right may also be referenced by Grantor's Claimant Number of 1401-1535 .

Upon Grantee's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.


DATED this 13th day of April 2023



Barkley IRT Holdings LLC
Thomas Barkley

Grantor(s)

The Deed hereinabove set forth is hereby accepted this 13 day of April 2023



Dawn Hinds, Assistant to the District Manager
Gardnerville Ranchos General Improvement District
Grantee

ACKNOWLEDGEMENT

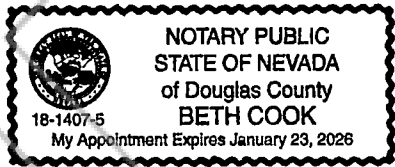
STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

On April 13, 2023Barkley, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared **Barkley IRT Holdings LLC, Thomas Barkley** Known to me to be the persons whose name is subscribed to the within instrument and Acknowledged that he/she executed the same.

WITNESS and hand and official seal.

Beth Cook

NOTARIAL OFFICER



RECORDING REQUESTED BY AND MAIL TO:

Gardnerville Ranchos GID
931 Mitch Drive
Gardnerville, NV 89460

FOR RECORDER'S USE ONLY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 27-625-05
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 2
 b. Explain Reason for Exemption: GOVT AGENCY

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity District Manager
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Thomas Barkley
 Address: 1222 Manhattan
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Gardnerville Ranchos G.I.D.
 Address: 931 Mitch Drive
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)