DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2023-995736 04/19/2023 01:56 PM

GARDNERVILLE RANCHOS GID

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E02

| APN#  | 00167117202309957360050053 |
|---|----------------------------|
| Recording Requested by/Mail to:   | SHAWNYNE GARREN, RECORDER  |
| Name: GRGTD   | \ \                        |
| Address: 931 Mitch brive  | \ \                        |
| Address: 931 Mitch Dive<br>City/State/Zip: Gardner ville, NV 89/60                                |                            |
| Mail Tax Statements to:   |                            |
| Name:   | _ \                        |
| Address:  | _ \                        |
| City/State/Zip:   |                            |
| Water Rights  | Deel                       |
| Title of Document (requir   |                            |
| The undersigned hereby affirms that the document DOES contain personal information as required by | submitted for recording    |
| Affidavit of Death – NRS 440.380(1)(A)  | & NRS 40.525(5)            |
| judgment – NRS 17.150(4)  |                            |
| Military Discharge – NRS 419.020(2)   |                            |
|   |                            |
| Signature   |                            |
|   |                            |
| Printed Name  | 4 %                        |
| This document is being (re-)recorded to correct document #  | , and is correcting        |

## WATER RIGHTS

COMES NOW, Barkley IRT Holdings LLC, Thomas Barkley which may hereinafter be referred to as "Grantor", and Gardnerville Ranchos General Improvement District As "Grantee", and for good and valuable consideration, the terms of which are as set forth herein below, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described herein below:

## WITNESETH

WHEREAS, Grantor owns a certain water right which may be identifies as Right Number 257-0-c-5 appurtenant to Douglas County Assessor's Parcel 27-625-05 in the amount of 0.90 acres, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 1401-1535

**WHEREAS**, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

**WHEREAS**, upon the recordation of this Deed Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

**NOW, THEREFORE,** for and in consideration of Grantee's payment of all general assessments by the United State District Court Water Master due, and to become due in the future, and other good and valuable consideration is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and convey to Grantee Water Right Numbers **27-0-c-5** Appurtenant to Assessor's Parcel Number **27-625-05** for

## ACKNOWLEDGEMENT

| STATE OF NEVADA   | )    |
|-------------------|------|
|                   | ) ss |
| COUNTY OF DOUGLAS | )    |

0.16 acres, which right may also be referenced by Grantor's Claimant Number of 1401-1535.

Upon Grantee's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

DATED this 13<sup>th</sup> day of April 2023

Barkley IRT Holdings LI Thomas Barkley

Grantor(s)

The Deed hereinabove set forth is hereby accepted this 13 day of April 2023

Dawn Hinds, Assistant to the District Manager Gardnerville Ranchos General Improvement District

Grantee

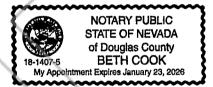
## **ACKNOWLEDGEMENT**

| STATE OF NEVADA   | )    |
|-------------------|------|
|                   | )ss. |
| COUNTY OF DOUGLAS | )    |

On April 13, 2023Barkley, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared **Barkley IRT Holdings LLC**, **Thomas Barkley** Known to me to be the persons whose name is subscribed to the within instrument and Acknowledged that he/she executed the same.

WITNESS and hand and official seal.

NOTARIAL OFFICER



RECORDING REQUESTED BY AND MAIL TO:

FOR RECORDER'S USE ONLY

Gardnerville Ranchos GID 931 Mitch Drive Gardnerville, NV 89460

|  | E OF NEVADA   |   |  |  |
|--|---|---|--|--|
|  | ARATION OF VALUE Assessor Parcel Number(s)  | ^   |  |  |
| 1.   | a) 27-625-05  |   |  |  |
|  | b)  | ( )   |  |  |
|  | c)  | \ \   |  |  |
|  | d)  | \ \   |  |  |
|  |   | \ \   |  |  |
| 2.   | Type of Property:   | \ \   |  |  |
|  | a) Vacant Land b) Single Fam. Re  | es.   |  |  |
|  | c) Condo/Twnhse d) 2-4 Plex   | FOR RECORDERS OPTIONAL USE ONLY                           |  |  |
|  | e) Apt. Bldg f) Comm'l/Ind'l  | BOOK PAGE   |  |  |
|  | - ( □ ,*°( <del>   </del>   | DATE OF RECORDING:  |  |  |
|  |   | NOTES:  |  |  |
|  | i) Ly Other   |   |  |  |
|  | - 1771 (G.1. D.1. GD.   |   |  |  |
| 3.   | Total Value/Sales Price of Property:  |   |  |  |
|  | Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:                            | s   |  |  |
|  | Real Property Transfer Tax Due:   | s   |  |  |
|  | 1001110p419 11-10141 1-1-1-2-1-1  |   |  |  |
| 4.   | If Exemption Claimed:   | /   |  |  |
|  | a. Transfer Tax Exemption per NRS 375.090,  | Section #   |  |  |
|  | b. Explain Reason for Exemption:  | AGENCY  |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
| 5.   | Partial Interest: Percentage being transferred: _   | %   |  |  |
|  |   | 1 0 1 NPG 055 060 1NPG                                    |  |  |
| Th   | e undersigned declares and acknowledges, under  | penalty of perjury, pursuant to NRS 375.060 and NRS       |  |  |
|  |   | he best of their information and belief, and can be       |  |  |
|  |   | ntiate the information provided herein. Furthermore, the  |  |  |
|  | ties agree that disallowance of any claimed exemulation appealty of 10% of the tax due plus interes | ption, or other determination of additional tax due, may  |  |  |
| res  | uit in a penaity of 10% of the tax due plus interes   | t at 176 per month.                                       |  |  |
| Pursua   | nt to NRS 375.030the Buyer and Seller shall be join   | ntly and severally liable for any additional amount owed. |  |  |
| and the same of  | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |  |  |
| Signat   | ure the four heed   | Capacity District / Tanager                               |  |  |
| -  |   |   |  |  |
| Signat   | ure   | Capacity/   |  |  |
| /  |   |   |  |  |
| 1  | SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                               |  |  |
|  | (REQUIRED)  | (REQUIRED)  |  |  |
| Print N  | oma: There & Baroklors  | Print Name: Pardverville Ranches GII)                     |  |  |
| Addres   |   | Address: 931 Mitch Drive                                  |  |  |
| City:  | Pro della della della   | City: Gardnervill   |  |  |
| State:   | 1)1) L Zin: VGHIA   | State: Zip:   |  |  |
| Buto.  |   |   |  |  |
| <b>COMP</b>  | ANY/PERSON REQUESTING RECORDING   |   |  |  |
| 796  | required if not the seller or buyer)  |   |  |  |
| Print N  |   | Escrow #  |  |  |
| Addres   |   |   |  |  |
| City:  | State:  | Zip:  |  |  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) |   |   |  |  |