



APN: 1320-33-818-028

RECORDING REQUESTED BY:

Dorothy Ann Rasmussen
1454 Cardiff Dr.
Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Dorothy Ann Rasmussen, Trustee
1454 Cardiff Dr.
Gardnerville, NV 89410

SHAWNYNE GARREN, RECORDER E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 19th day of April, 2023, by first party, Grantor, Dorothy Ann Rasmussen, an unmarried woman, whose post office address is 1454 Cardiff Drive, Gardnerville, NV 89410, to second party, Grantee, Dorothy Ann Rasmussen, Trustee of The Rasmussen Family Trust dated May 24, 2013, whose post office address is 1454 Cardiff Drive, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Dorothy Ann Rasmussen
Dorothy Ann Rasmussen

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 19 day of APRIL, 2023, by Dorothy Ann Rasmussen.

Jodi O. Stovall
Notary Public

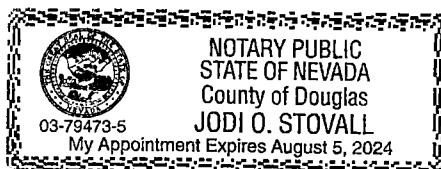


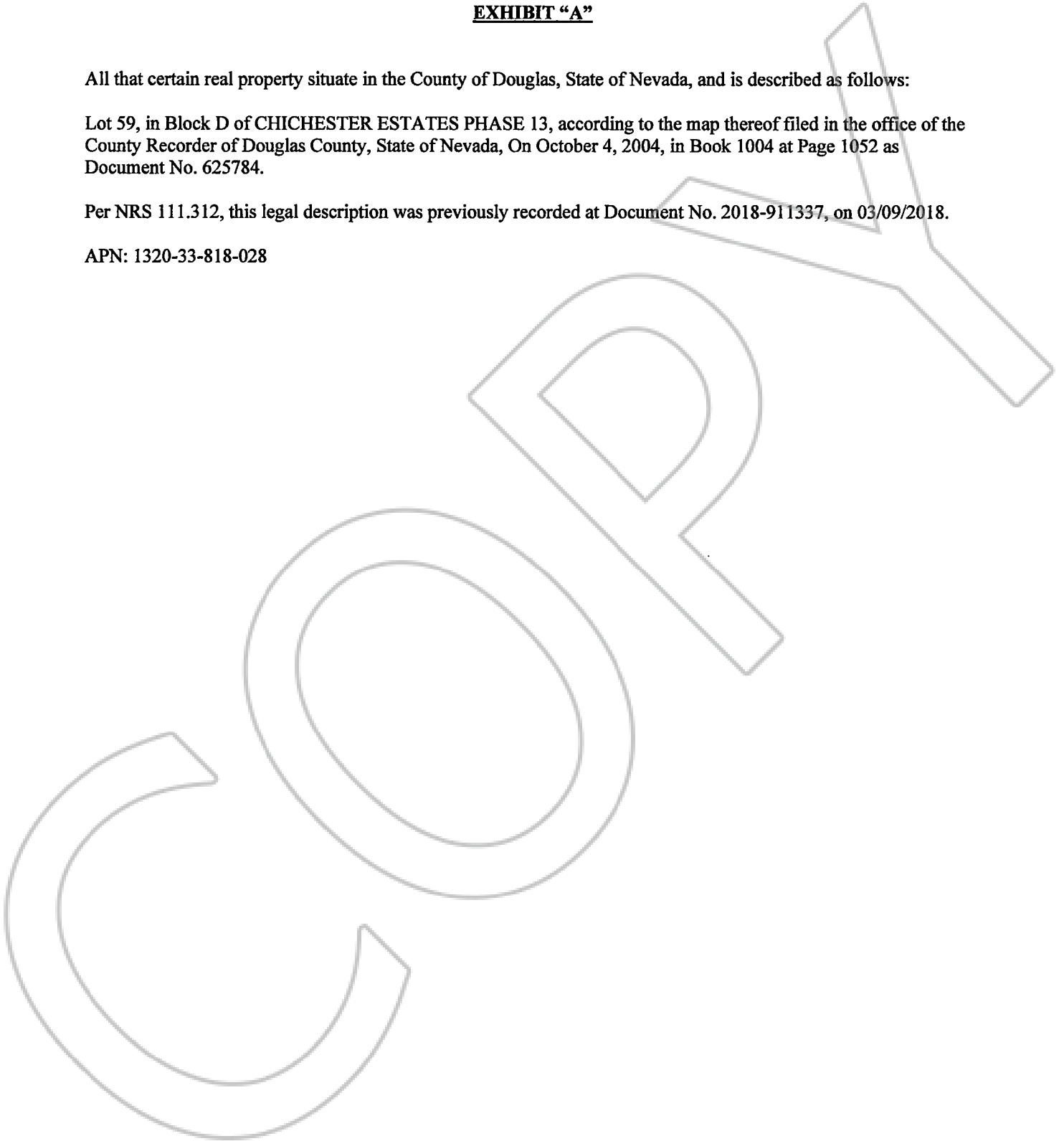
EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, and is described as follows:

Lot 59, in Block D of CHICHESTER ESTATES PHASE 13, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, On October 4, 2004, in Book 1004 at Page 1052 as Document No. 625784.

Per NRS 111.312, this legal description was previously recorded at Document No. 2018-911337, on 03/09/2018.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1320-33-818-028
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust</u> <i>[Signature]</i>	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dorothy Rasmussen Capacity _____ Grantor
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Dorothy Ann Rasmussen
Address: 1454 Cardiff Dr.
City: Gardnerville
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Dorothy Ann Rasmussen, Trustee
Address: 1454 Cardiff Dr.
City: Gardnerville
State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)