DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2023-995753 04/20/2023 09:14 AM

BROTHERS SMITH LLP

E07

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: David Pearson, Esq. **Brothers Smith LLP** 2033 N. Main Street, Ste. 720 Walnut Creek, CA 94596

SHAWNYNE GARREN, RECORDER

APN: 07-130-19-8

TRUST TRANSFER DEED

Transfer is exempt from transfer tax. This conveyance is to a trust without consideration. (NRS 375.090, Section 7)

The undersigned Grantor, DOLORES BAROCIO, Trustee of the DOLORES MARIA BAROCIO REVOCABLE TRUST Dated May 27, 2016 declares under penalty of perjury under the laws of the State of California that the following is true and correct:

GRANTOR: DOLORES BAROCIO, Trustee of the DOLORES MARIA BAROCIO REVOCABLE TRUST Dated May 27, 2016, hereby GRANTS to

GRANTEE: DOLORES BAROCIO

all that real property commonly property situated in the County of Douglas, State of Nevada, and described as follows:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

day of 27 2023, at Pleasant Hill, California. Executed on this_

Dated: 3-27-23, 2023

Valores Baro DOLORES BAROCIO

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF CONTRA COSTA)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MEGAN DENNIS
Notary Public - California
Contra Costa Country
Commission # 2370288
My Comm. Expires Aug 10, 2025

EXHIBIT A

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada, as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

#2358

APN: 07-130-19-8

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	^
a) 07-130-19	
b) 07-130-19-8	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. F	7.7
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	Notes:
x Other Timeshare	
3. Total Value/Sales Price of Property	\$ 0
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$ 0
Real Property Transfer Tax Due	\$_0
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	
b. Explain Reason for Exemption: <u>Transfer</u>	from revocable trust without consideration.
5. Partial Interest: Percentage being transferred: _	100%
The undersigned declares and acknowledge	s, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	on provided is correct to the best of their
information and belief, and can be supported by do	cumentation if called upon to substantiate the
information provided herein. Furthermore, the part	ties agree that disallowance of any claimed
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NR	S 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amou	int owed.
Signature Deens Darock	Capacity <u>Trustee</u>
	/ /a
Signature	Capacity
THE STATE OF THE S	DANADO (CIDA NOVEM) INVESTIDANA TION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Dolores Barocio</u>	Print Name: Dolores Barocio
Address: 10 Barocio Court	Address: 10 Barocio Court
City: Pleasant Hill	City: Pleasant Hill
State: <u>CA</u> Zip: <u>94523</u>	State: CA Zip: 94523
CONTRACTOR OF THE CONTRACTOR OF COR	DINC (veguined if not college as hurrer)
COMPANY/PERSON REQUESTING RECOR	
Print Name: Brothers Smith LLP	Escrow #:
Address: 2033 N. Main St., Ste 720	State: CA Zip: 94596
City: Walnut Creek	State: <u>CA</u> Zip: 94596