DOUGLAS COUNTY, NV

Rec:\$40.00

2023-995754

Total:\$40.00

04/20/2023 09:14 AM

BROTHERS SMITH LLP

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RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:	) ) )	00167141202309957540040040	
David Pearson, Esq. Brothers Smith LLP 2033 N. Main Street, Ste. 720 Walnut Creek, CA 94596	SHAWNYNE GARREN, RECORDER ) ) )	E09	

APN: 07-130-19-8

# **QUIT CLAIM DEED**

Transfer is exempt from transfer tax. This conveyance is to a wholly owned entity without consideration. (NRS 375.090, Section 9)

The undersigned Grantor, DOLORES BAROCIO, Trustee of the DOLORES MARIA BAROCIO REVOCABLE TRUST Dated May 27, 2016 declares under penalty of perjury under the laws of the State of California that the following is true and correct:

GRANTOR: DOLORES BAROCIO, hereby GRANTS to

GRANTEE: BAROCIO COURT, LLC

all that real property commonly property situated in the County of Douglas, State of Nevada, and described as follows:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

Executed on this 3 day of 27 2023, at Pleasant Hill, California.

Dated: 3-27-23, 2023

DOLORES BAROCIO

Mail Tax Statements to: 10 Barocio Court, Pleasant Hill, CA 94523

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

#### STATE OF CALIFORNIA )

### COUNTY OF CONTRA COSTA )

On <u>hearth</u> 2023, before me, <u>hearth</u> Notary Public, personally appeared DOLORES BAROCIO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



#### **EXHIBIT A**

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada, as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

#2358

APN: 07-130-19-8

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	$\wedge$
a) <u>07-130-19</u>	( \
b) 07-130-19-8	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. I	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind':	Date of Recording: 4/20/23
g) Agricultural h) Mobile Home	Notes: ponetury agn. OR A AB
x Other Timeshare	
3. Total Value/Sales Price of Property	\$ 0
Deed in Lieu of Foreclosure Only (value of pro	perty) (
Transfer Tax Value:	\$ 0
Real Property Transfer Tax Due	\$_0
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section 9
b. Explain Reason for Exemption: Transfer	to wholly owned limited liability company.
5. Partial Interest: Percentage being transferred: _	
The undersigned declares and acknowledge	s, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	
information provided herein. Furthermore, the par	ties agree that disallowance of any claimed
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NR	S 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amou	int owed.
Signature I olous Borns -	Capacity <u>Manager</u>
Signature	Capacity
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: <u>Dolores Barocio</u>	Print Name: Barocio Court, LLC
Address: 10 Barocio Court	Address: 10 Barocio Court
City: Pleasant Hill	City: Pleasant Hill
State: <u>CA</u> Zip: <u>94523</u>	State: <u>CA</u> Zip: <u>94523</u>
<b>COMPANY/PERSON REQUESTING RECOR</b>	
Print Name: Brothers Smith LLP	Escrow #:
Address: 2033 N. Main St., Ste 720	
City: Walnut Creek	State: CA Zip: 94596