DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-995756

04/20/2023 09:14 AM

BROTHERS SMITH LLP

Pgs=4

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:)
)
David Pearson, Esq.)
Brothers Smith LLP)
2033 N. Main Street, Ste. 720)
Walnut Creek, CA 94596)
)

SHAWNYNE GARREN, RECORDER

APN: 07-130-19

QUIT CLAIM DEED

Transfer is exempt from transfer tax. This conveyance is to a wholly owned entity without consideration. (NRS 375.090, Section 9)

The undersigned Grantor, DOLORES BAROCIO, Trustee of the DOLORES MARIA BAROCIO REVOCABLE TRUST Dated May 27, 2016 declares under penalty of perjury under the laws of the State of California that the following is true and correct:

GRANTOR: DOLORES BAROCIO, hereby GRANTS to

GRANTEE: BAROCIO COURT, LLC

all that real property commonly property situated in the County of Douglas, State of Nevada, and described as follows:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

Executed on this 3 day of 27 2023, at Pleasant Hill, California.

Dated: 3-27-23

DOLORES BAROCIO

Mail Tax Statements to: 10 Barocio Court, Pleasant Hill, CA 94523

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF CONTRA COSTA)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

MEGAN DENNIS

votary Public - California

Contra Costa County

Commission # 2370288

My Comm. Expires Aug 10, 2025

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233 of Official Records of the Bounty of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period," within the HIGH Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restriction, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

5069A

APN: 07-130-19

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	^
a) 07-130-19	
b) <u>07-130-19-8</u>	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. I	
c) Condo/Twnhse d) 2-4 Plex	Book:Page:
e) Apt. Bldg f) Comm'l/Ind'	
g) Agricultural h) Mobile Home	Notes: Operating agn - OR AR
x Other <u>Timeshare</u>	0
3. Total Value/Sales Price of Property	\$ 0
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$ 0
Real Property Transfer Tax Due	\$ 0
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	
b. Explain Reason for Exemption: <u>Transfer</u>	to wholly owned limited liability company.
5 Destini Internet Descentage heine tunneformed	100 %
5. Partial Interest: Percentage being transferred: _ The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the informati	
information and belief, and can be supported by do	
information provided herein. Furthermore, the par	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NR	
jointly and severally liable for any additional amou	
jointly and severally made for any additional amou	int owed.
Signature De Farris	Capacity Manager
Signature	Capacity
Signature	Capacity
Signitur <u>o</u>	Supucity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Dolores Barocio	Print Name: Barocio Court, LLC
Address: 10 Barocio Court	Address: 10 Barocio Court
City: Pleasant Hill	City: Pleasant Hill
State: CA Zip: 94523	State: <u>CA</u> Zip: <u>94523</u>
	1
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buyer)
Print Name: Brothers Smith LLP	Escrow#:
Address: 2033 N. Main St., Ste 720	
City: Walnut Creek	State: <u>CA</u> Zip: <u>94596</u>